

Bibliography:

Restoration Hermeneutics I

compiled by Barry Jones

COPYRIGHT 1990

OVER 1,200 references

Journals Indexed:

The Christian (1874-82)
Christian Baptist (1823-1830)
Christian-Evangelist (1863-1958)
Christian Messenger (1826-44)
Christian Quarterly (1863-76)
Christian Quarterly Review (1882-89)
Christian Standard (1866-1910)
Evangelist (1865-82)
Exegete (1981-84)
Gospel Advocate (1855-61, 1866-1990)
Gospel Echo (1863-72)
Gospel Guardian (1949-80)
Image (1985-89)
Integrity (1969-87)
Lard's Quarterly (1863-69)
Millemmial Harbinger (1830-1870)

Lectureship Books Indexed:

**Abilene Christian University
(1920-1989)**

**Freed-Hardeman College
(1970-1989)**

**Harding University
(1947-1989)**

and others

Mission (1946-1975)
Restoration Quarterly (1957-1990)

BIBLIOGRAPHY

- Adams, James W. "Bibliolatry, Fact or Fancy #1." Gospel Guardian 31 (March 1979): 68.
- _____. "Bibliolatry, Fact or Fancy #2." Gospel Guardian 31 (April 1979): 100.
- _____. "Bibliolatry, Fact or Fancy #3." Gospel Guardian 31 (May 1979): 132.
- _____. "False Conclusions form Just Principles." Gospel Guardian 28 (June 1976): 220.
- _____. "Human Wisdom and Divine Revelation." Gospel Guardian 28 (July 1976): 292.
- _____. "Reason and Revelation." Gospel Guardian 28 (April 1976): 148.
- _____. "Semantics and Religious Controversy." Gospel Guardian 20 (1969): 593.
- _____. "Sound Hermeneutics." Gospel Guardian 27 (May 1, 1975): 4.
- Aebi, C. J. "What's Wrong with Authority?" Gospel Advocate 108 (1966): 668.
- "Alexander Campbell on Bible Study." Christian Standard 19 (May 1884): 139.
- Alford, D. "Bible Study." Gospel Advocate 14 (1872): 915.
- Allen, C. Ermal. "Distinguishing Between Faith and Opinion." Integrity 9 (September 1977): 57-59.
- Allen, C. Leonard. "J. S. Lamar and Theological Method in the Restoration Movement." Christian Scholar's Conference 4 (1984): 18-32.
- Allen, C. Leonard, Richard Hughes, and Michael Weed. The Worldly Church. Abiline, TX: ACU Press, 1988.
- Allen, J. A. "Authority of Apostolic Example." Gospel Advocate 73 (1931): 124.
- _____. "Matters of Agreement." Gospel Advocate 45 (1903): 319.
- _____. "Scripture Studies." Gospel Advocate 66 (1924): 25.
- _____. "Scripture Studies." Gospel Advocate 67 (1925): 145.

- Allen, J. G. "Are You Going by the Bible?" Gospel Advocate 72 (1930): 270.
- Allphin, N. W. "The Pattern of Sound Words." Gospel Guardian 2 (February 1, 1951): 5.
- Amis, J. T. "By Whose Authority?" Gospel Advocate 79 (1937): 241.
- _____. "Can We Understand the Bible?" Gospel Advocate 82 (1940): 1,021.
- _____. "The Lord Hath Spoken." Gospel Advocate 83 (1940): 466.
- _____. "Nothing Plus, Nothing Minus." Gospel Advocate 85 (1943): 322.
- Anderson, Roger. "Restoration Unity." Integrity 1 (October 1969): 67-70.
- Apple, Jody. Hermeneutical Agnosticism. Media, PA: New Testament Christian Press, 1985.
- Apthorp, East. Discourses on Prophecy. London: J. F. and C. Rivington, 1786.
- Arceneaux, J. Early. "Do We Have What the Apostles Wrote?" Gospel Guardian 1 (May 5, 1949): 4.
- _____. "Has the Bible Been Changed?" Gospel Guardian 1 (May 19, 1949): 5.
- _____. "Who Selected the Books for Our Bible?" Gospel Guardian 1 (May 26, 1949): 3.
- Armstrong, W. "The Authority of the Word." Christian Standard 96 (December 1961): 783.
- Ash, Anthony. "Old Testament Scholarship and the Restoration Movement." Restoration Quarterly 25 (October 1982): 213.
- Atkisson, J. W. "Rightly Dividing the Word." Gospel Advocate 49 (1907): 99, 114.
- Atteberry, James L. "The Freedom of Scholarship." Mission 3 (October 1969): 8-13.
- Aydelotte, B. P. "Study of the Bible." The Evangelist 5 (September 1838): 201-4.

- Azbill, W. K. "The Church and the Bible." Christian Standard 26 (May 1891): 398.
- Bailey, H. "A Tragedy of the Age." Gospel Advocate 85 (1943): 1,097.
- Baird, James O. "Examples as Authority #1." Firm Foundation 92 (February 1975): 119.
- _____. "Examples as Authority #2." Firm Foundation 92 (March 1975): 135.
- _____. "Examples as Authority #3." Firm Foundation 92 (March 1975): 151.
- _____. "Examples as Authority #4." Firm Foundation 92 (March 1975): 167.
- _____. "Examples as Authority #5." Firm Foundation 92 (March 1975): 183.
- Bales, James D. "A Command Authorizes Only What it Includes." Gospel Advocate 114 (1972): 593.
- _____. "From as Many Angels as Possible." Gospel Advocate 87 (1947): 220.
- _____. "Logic According to James D. Bales." Gospel Guardian 2 (January 4, 1951): 3.
- _____. "Neither Dissident Nor Disciple." Firm Foundation 96 (November 1979): 708.
- _____. Not Under Bondage. Searcy, AR: J. D. Bales, 1979.
- _____. "Prophecy Made and Fulfilled." In The Inspiration and Authority of the Bible, eds. W. B. West, Bill Flatt, and Thomas B. Warren, 115-28. Nashville: Gospel Advocate, 1971.
- _____. "Proving It Too Soon." Gospel Advocate 121 (January 1979): 37.
- _____. "Rejection of Restoration." Firm Foundation 92 (January 1975): 19.
- _____. "Searchers and Defenders." Mission 3 (April 1970): 297-304.
- _____. "The Word is the Standard." Gospel Advocate 114 (1972): 65.

- Bales, Norman L. "Blind Spots." Firm Foundation 96 (January 1979): 51.
- Barnes, E. B. "Better Bible Study." Christian Standard 42 (November 1907): 1,841.
- Barnes, John D. "We Be Brethren." Gospel Guardian 6 (1955): 646.
- Barret, A. B. "Power and Authority in the Church." Gospel Advocate 71 (1929): 532.
- Barrick, C. "Biblical Authority and Logic." Gospel Advocate 123 (1981): 105.
- Bassett, Jerry F. "The Silence of the Word." Gospel Guardian 22 (1971): 785.
- Baxter, Batsell. "Authority in Religion." Gospel Advocate 90 (1948): 731.
- _____. "Three False Conclusions." Gospel Advocate 75 (1933): 200.
- _____. "Who Has the Authority?" Gospel Advocate 80 (1938): 668.
- Baxter, Batsell Barrett. "Authority in the Church." Gospel Advocate 118 (1976): 171.
- _____. "The Crucial Issue of Authority." Gospel Advocate 122 (1980): 396.
- _____. "By What Authority." Gospel Advocate 113 (1971): 401.
- _____. "Matters of Judgement." Gospel Advocate 106 (1964): 780.
- Beam, E. "Authority in Areas of Silence." Gospel Advocate 34 (1892): 441.
- Bearden, David L. "How to Get More Out of Bible Study." Christian Bible Teacher 26 (August 1982): 327.
- Berard, Bob. "Interpret Semantically, Grammatically, and Historically." In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 371-385. Pensacola, FL: Firm Foundation Publishing House, 1990.
- Blackford, Dick. "The No Pattern Theory--Some Sad Results." Gospel Guardian 18 (1966): 344.

- Blackmon, Luther. "Attitudes Toward the Word of God." Gospel Guardian 7 (1956): 751.
- Blake, Tom D. "A Perspective on Division #1." Firm Foundation 93 (July 1976): 423.
- _____. "A Perspective on Division #2." Firm Foundation 93 (July 1976): 439.
- _____. "A Perspective on Division #3." Firm Foundation 93 (July 1976): 455.
- Blasingame, Lowell. "What Saith Scripture?" Vanguard 4 (March 1978): 114.
- Blewett, Tom. "Why is Interpretation Necessary?" In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 1-6. Pensacola, FL: Firm Foundation Publishing House, 1990.
- Boatman, Russell E. "The Basis of Authority." Mission Messenger 26 (February 1964): 17-24.
- Bobo, David H. "Looking for New Light in the Scriptures." Mission 5 (November 1971): 133-39.
- Boles, H. Leo. "Apostolic Precedent." Gospel Advocate 74 (1932): 1,021.
- _____. "Interpreting the Scriptures." Gospel Advocate 74 (1932): 710.
- _____. "The Misuse of the Bible." Gospel Advocate 86 (1944): 441.
- _____. "The Missionary Society--Its Origin #1." Gospel Guardian 2 (September 14, 1950): 1.
- _____. "The Missionary Society--Its Origin #2." Gospel Guardian 2 (September 21, 1950): 1.
- _____. "Rightly Dividing the Word of Truth." Gospel Advocate 97 (1955): 1,130.
- _____. "The Silence of Scripture." Gospel Advocate 40 (1898): 906.
- _____. "Some Laws of Biblical Interpretation." Gospel Advocate 73 (1931): 360.
- _____. "The Standard of Authority." Gospel Advocate 73 (1930): 999.

- Boll, R. H. "Every Man's Bias." Gospel Advocate 53 (1911): 1.
- Bond, James. "Can We Understand the Bible Alike?" Guardian of Truth 27 (April 1983): 240.
- Borden, E. M. "Divine Authority." Gospel Advocate 80 (1938): 1,175.
- Boteler, M. M. "What Does the Bible Reveal about God?" Christian Standard 62 (July 1927): 743.
- Bowen, Bill. "Knowledge of God in John Locke, Thomas Jefferson and Alexander Campbell." Integrity 8 (July/August 1976): 22-24.
- Brannon, E. R. "The Unity of the Bible." In The Inspiration and Authority of the Bible, eds. W. B. West, Bill Flatt, and Thomas B. Warren, 156-65. Nashville: Gospel Advocate, 1971.
- Brewer, G. C. "Inflated by Learning--Refusing to Learn." Gospel Advocate 74 (April 1932): 450-51.
- _____. "Interpreting the Scriptures." Gospel Advocate 75 (December 1933): 1,226.
- _____. "Literalizing Figures of Speech." Gospel Advocate 72 (1930): 938.
- _____. "A Review of a Baptist Exegete." Gospel Advocate 72 (November 1930): 1,106, 1,123.
- _____. "The Revised Standard Version." Gospel Advocate 88 (March 1946): 266, 282.
- _____. "The Revised Standard Version and Modernism." Gospel Advocate 88 (April 1946): 366.
- _____. "The Revised Standard Version of the Bible." Gospel Advocate 95 (February 1953): 69-70.
- _____. "Stretching a Figure of Speech." Gospel Advocate 72 (1930): 962, 993.
- _____. "Stretching a Figure of Speech." Gospel Advocate 84 (1941): 122.
- _____. "The Virgin Passage and Other Objections to the R.S.V. Considered." Gospel Advocate 95 (February 1953): 118-19.
- _____. "Why the Revised Version?" Gospel Advocate 87 (March 1945): 149-50.

- Brigance, L. L. "Rightly Dividing the Word of Truth." Gospel Advocate 49 (1907): 34.
- Briney, J. B. "Biblical Criticism." Christian Standard 61 (May 1926): 490.
- Brown, Al. "Search the Scriptures with Computer Software and Video Tapes." In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 490-500. Pensacola, FL: Firm Foundation Publishing House, 1990.
- Brown, B. "The Bible Rightly Divided." Christian Standard 57 (August 1922): 3,479.
- Brown, J. G. "The Bible Alone." Gospel Advocate 18 (1876): 1,076.
- Brown, T. Pierce. "What Applies Today?" Gospel Advocate 121 (November 1979): 688.
- Brown, W. J. "Speaking Where the Bible Speaks." Gospel Advocate 42 (1900): 403, 438.
- Broyles, Stephen E. "Early Biblical Interpretation #1." Firm Foundation 97 (November 1980): 711.
- _____. "Early Biblical Interpretation #2." Firm Foundation 97 (November 1980): 727.
- _____. "Early Biblical Interpretation #3." Firm Foundation 97 (November 1980): 743.
- _____. "Early Biblical Interpretation #4." Firm Foundation 97 (November 1980): 759.
- _____. "Early Biblical Interpretation #5." Firm Foundation 97 (December 1980): 775.
- _____. "James Sanford Lamar and the Substructure of Biblical Interpretation in the Restoration Movement." Restoration Quarterly 29 (Third Quarter 1987): 143-51.
- _____. "Origins of Scribal Interpretation." Firm Foundation 97 (September 1980): 614.
- Bruner, F. M. "Outline of Biblical Exegesis." In The Polymathist: or, Christian Pulpit, ed. N. E. Cory, 17-39. Oskaloosa, IA: Central Book Concern, 1877.
- Burgess, Bob. "N. T. Interpretation: Problem and Probe #1." Mission 9 (November 1, 1975): 17.

- _____. "N. T. Interpretation: Problem and Probe #2." Mission 9 (December 1, 1975): 10.
- Bury, J. "On Walking the Old Paths." Gospel Advocate 123 (1981): 493.
- Burgett, Gene. "The Hermeneutic of Historically-Based Preaching." In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 448-56. Pensacola, FL: Firm Foundation Publishing House, 1990.
- Camp, Franklin. "The Authority of the Scriptures." Spiritual Sword 21 (April 1990): 3-5.
- _____. "Profitable Bible Study #1." Gospel Advocate 117 (February 1975): 114.
- _____. "Profitable Bible Study #2." Gospel Advocate 117 (April 1975): 251.
- _____. "Profitable Bible Study #3." Gospel Advocate 117 (May 1975): 308.
- _____. "Profitable Bible Study #4." Gospel Advocate 117 (July 1975): 439.
- Camp, Robert S. "Binding By Implication." Spiritual Sword 1 (June 1970): 48-50.
- _____. "Binding By Implication." In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 67-71. Pensacola, FL: Firm Foundation Publishing House, 1990.
- _____. "Bound Because God Implied It--Not Because Man Inferred It." Spiritual Sword 1 ((April 1986): 48-49.
- _____. "Can We All See the Bible Alike?" In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 43-47. Pensacola, FL: Firm Foundation Publishing House, 1990.
- _____. "Do They Know That No One Knows?" In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 48-51. Pensacola, FL: Firm Foundation Publishing House, 1990.
- _____. "The Nature of Bible Truth: Is It Propositional?" In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 72-80. Pensacola, FL: Firm Foundation Publishing House, 1990.

- _____. "The Nature of Bible Truth: Is It Propositional?" In The Inspiration and Authority of the Bible, eds. W. B. West, Bill Flatt, and Thomas B. Warren, 40-49. Nashville: Gospel Advocate, 1971.
- Campbell, Alexander. The Christian System. Reprint edition of 1835. Nashville: Gospel Advocate, 1956.
- _____. A Connected View of the Principles and Rules by Which the Living Oracles May Be Intelligently and Certainly Interpreted: of the foundation on which all Christians may form one communion and of the capital positions sustained in the attempt to restore the original gospel and order of things... Revised and corrected edition. Bethany, Virginia: McVay and Ewing, 1835.
- _____. "On the Laws of Interpretation #1." Millennial Harbinger 2 (1831): 488-92.
- _____. "On the Laws of Interpretation #2." Millennial Harbinger 3 (1832): 64-70.
- _____. "On the Laws of Interpretation #3." Millennial Harbinger 3 (1832): 107-11.
- _____. "Restoration of the Ancient Order of Things #1." Christian Baptist 2 (February 1825): 126-28.
- _____. "Restoration of the Ancient Order of Things #2." Christian Baptist 2 (March 1825): 133-36.
- _____. "Restoration of the Ancient Order of Things #3." Christian Baptist 2 (April 1825): 139-42.
- _____. "Restoration of the Ancient Order of Things #4." Christian Baptist 2 (May 1825): 158-60.
- _____. "Restoration of the Ancient Order of Things #5." Christian Baptist 2 (June 1825): 165-66.
- _____. "Restoration of the Ancient Order of Things #6." Christian Baptist 3 (August 1825): 174-76.
- _____. "Restoration of the Ancient Order of Things #7." Christian Baptist 3 (September 1825): 180-82.
- _____. "Restoration of the Ancient Order of Things #8." Christian Baptist 3 (October 1825): 188-89.
- _____. "Restoration of the Ancient Order of Things #9." Christian Baptist 3 (November 1825): 194-95.

- _____. "Restoration of the Ancient Order of Things #10."
Christian Baptist 3 (January 1826): 209-11.
- _____. "Restoration of the Ancient Order of Things #11."
Christian Baptist 3 (March 1826): 222-25.
- _____. "Restoration of the Ancient Order of Things #12."
Christian Baptist 3 (April 1826): 231-33.
- _____. "Restoration of the Ancient Order of Things #13."
Christian Baptist 3 (June 1826): 242-43.
- _____. "Restoration of the Ancient Order of Things #14."
Christian Baptist 4 (August 1826): 260-61.
- _____. "Restoration of the Ancient Order of Things #15."
Christian Baptist 4 (November 1826): 282-84.
- _____. "Restoration of the Ancient Order of Things #16."
Christian Baptist 4 (December 1826): 294-96.
- _____. "Restoration of the Ancient Order of Things #17."
Christian Baptist 4 (March 1827): 312-14.
- _____. "Restoration of the Ancient Order of Things #18."
Christian Baptist 4 (April 1827): 322-23.
- _____. "Restoration of the Ancient Order of Things #19."
Christian Baptist 4 (May 1827): 335-36.
- _____. "Restoration of the Ancient Order of Things #20."
Christian Baptist 5 (August 1827): 362-63.
- _____. "Restoration of the Ancient Order of Things #21."
Christian Baptist 5 (December 1827): 395-96.
- _____. "Restoration of the Ancient Order of Things #22."
Christian Baptist 5 (January 1828): 406-7.
- _____. "Restoration of the Ancient Order of Things #23."
Christian Baptist 5 (March 1828): 428-29.
- _____. "Restoration of the Ancient Order of Things #24."
Christian Baptist 5 (May 1828): 440-42.
- _____. "Restoration of the Ancient Order of Things #25."
Christian Baptist 6 (August 1828): 467-68.
- _____. "Restoration of the Ancient Order of Things #26."
Christian Baptist 6 (September 1828): 471-2.
- _____. "Restoration of the Ancient Order of Things #27."
Christian Baptist 6 (October 1828): 485-86.

- _____. "Restoration of the Ancient Order of Things #28."
Christian Baptist 6 (December 1828): 500-1.
- _____. "Restoration of the Ancient Order of Things #29."
Christian Baptist 6 (January 1829): 509-10.
- _____. "Restoration of the Ancient Order of Things #30."
Christian Baptist 6 (March 1829): 530-31.
- _____. "Restoration of the Ancient Order of Things #31."
Christian Baptist 6 (May 1829): 549-51.
- _____. "Restoration of the Ancient Order of Things #32."
Christian Baptist 7 (September 1830): 585-86.
- Campbell, Charles M. "They Do Not Believe in Literature."
Gospel Guardian 2 (May 4, 1950): 5.
- Campbell, Don. "Can We All See the Bible Alike?" Firm
Foundation 94 (August 1977): 533.
- Carr, O. A. "Is It an Unauthorized Practice?" Gospel Advocate
31 (1889): 118.
- Carruth, Ted. "The Implication of Proper Principles of
Biblical Interpretation for Christian Unity." In
Biblical Interpretation: Principles and Practice,
eds., F. Furman Kearley, Edward P. Myers, and Timothy
D. Hadley, 50-59. Grand Rapids: Baker Book House,
1986.
- Casey, Michael Wilson. "The Development of Necessary
Inference in the Hermeneutics of the Disciples of
Christ/Churches of Christ." Ph. D. Dissertation,
University of Pittsburg, 1986.
- _____. "Response to Richard Allen: J. S. Lamar and
Theological Method in the Restoration Movement."
Christian Scholar's Conference 4 (1984): 33-37.
- _____. "Rhetoric of Induction: The Baconian Ideal in the
Disciples Movement." Christian Scholar's Conference 2
(1982): 215-230.
- Cavender, Bill. "Brother Warren's Human Reasoning." Gospel
Guardian 7 (1956): 730.
- Channing, Lynn. "Misuse of Scripture." Alternative 8 (January
1, 1982): 10.

- Chester, Ray F. "The Authority of the Bible." In Abilene Christian College Bible Lectures: 1966, ed. J. D. Thomas, 9-29. Abilene, TX: Abilene Christian College Press, 1966.
- Chifflet, T. G. "How to Read the Bible." Integrity 8 (1954): 12-31.
- Childress, Ron. "Sobering Facts." Bible Words (November 1983): 4.
- Chism, J. W. "Rightly Dividing the Word of Truth." Gospel Advocate 48 (1906): 690, 738, 754, 771, 806.
- Choate, J. E. "Questions about the New Hermeneutic." Spiritual Sword 21 (April 1990): 38-40.
- Chouinard, Larry. "The History of New Testament Interpretation." In Biblical Interpretation: Principles and Practice, eds., F. Furman Kearley, Edward P. Myers, and Timothy D. Hadley, 195-213. Grand Rapids: Baker Book House, 1986.
- Clark, J. R. "The Bible--The Word of God #1." Word and Work 60 (January 1961): 18-20.
- _____. "The Bible--The Word of God #2." Word and Work 60 (February 1961): 39-41.
- _____. "The Bible--The Word of God #3." Word and Work 60 (March 1961): 61-62.
- _____. "The Bible--The Word of God #4." Word and Work 60 (April 1961): 94-96.
- _____. "The Bible--The Word of God #5." Word and Work 60 (May 1961): 125-28.
- _____. "The Bible--The Word of God #6." Word and Work 60 (June 1961): 148-51.
- _____. "The Bible--The Word of God #7." Word and Work 60 (July 1961): 176-78.
- Clark, Winfred. "After the Order of Melchizedek." In Studies in Hebrews, ed., Dub McClish, 124. Denton, TX: Valid Publications, 1983.
- Clark, Winfred and Wayne Dunaway. The Man Who Has Faith: Studies in James. Athens, AL: Win-Way Publications, 1985.

- Clayton, John N. "Can We Be United?" Firm Foundation 96 (March 1979): 148.
- Clevenger, Eugene W. "The Human Element in the Writing of Scripture." In The Inspiration and Authority of the Bible, eds. W. B. West, Bill Flatt, and Thomas B. Warren, 59-68. Nashville: Gospel Advocate, 1971.
- Clifford, Rufus. "On Studying God's Word." Gospel Guardian 3 (April 25, 1952): 12.
- Cline, William S. "Passages Frequently Misinterpreted and/or Misapplied." In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 481-89. Pensacola, FL: Firm Foundation Publishing House, 1990.
- Cogdill, Roy E. "The Authority of Christ." Gospel Guardian 4 (September 11, 1952): 1.
- _____. "The Bible--A Complete and Perfect Guide." Gospel Guardian 14 (1962): 421.
- _____. "Bible Authority--How Established, How Applied." Gospel Guardian 14 (1963): 529.
- _____. "Distinguishing Between Faith and Opinion." Gospel Guardian 19 (1967): 1.
- _____. "The Doctrine of Expediency." Gospel Guardian 19 (1968): 609.
- _____. "The Exclusive Authority of Christ." Gospel Guardian (October 9, 1952): 1.
- _____. "Faith or Opinion." Gospel Guardian 19 (1967): 17.
- _____. "Logic According to James D. Bales." Gospel Guardian 2 (October 5, 1950): 8.
- _____. "A Matter of Interpretation." Gospel Guardian 5 (1953): 33.
- _____. "Pattern of Authority." Gospel Guardian 20 (1969): 689, 753.
- _____. "The Purpose of Divine Revelation." Gospel Guardian 13 (1962): 419.
- _____. "Right Attitude Toward the Bible." Gospel Guardian 20 (1969): 545.

- _____. "Theological Liberals on Abilene Christian College Bible Department Faculty." Gospel Guardian 20 (1968): 1.
- _____. "We Be Brethren: A Review." Gospel Guardian 11 (1959/1960): 241, 257, 273, 289, 321, 353, 369, 385, 401, 513, 529, 561, 593, 625.
- Collier, Gary D. "Bringing the Word to Life: An Assessment of Hermeneutical Impasse in the Churches of Christ." Christian Scholar's Conference 8 (1988): .
- _____. "From Interpretation to Appropriation: An Assessment of the Hermeneutical Impasse in Churches of Christ." Christian Scholar's Conference 7 (1987): .
- Collins, Bill. "Open-Endedness: Vice or Virtue in Teaching the Gospel." In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 52-56. Pensacola, FL: Firm Foundation Publishing House, 1990.
- Collins, Willard. "Neither Liberalism Nor Legalism." In Abilene Christian College Bible Lectures: 1986, ed. Carl Brecheen, 22-37. Abilene, TX: Abilene Christian University Press, 1986.
- Cone, G. W. "Handling the Word of God Deceitfully." Gospel Advocate 62 (1921): 807.
- Conley, Darrell. "Know the Immediate and Remote Context." In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 357-71. Pensacola, FL: Firm Foundation Publishing House, 1990.
- _____. "The Nature and Need of Bible Interpretation." The Christian Answer 1 (August 1978): 1.
- Conley, Frazier. "How to do a Word Study in the New Testament." In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 414-20. Pensacola, FL: Firm Foundation Publishing House, 1990.
- Connally, Andrew. "The Hermeneutic of Expository Preaching." In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 421-34. Pensacola, FL: Firm Foundation Publishing House, 1990.
- _____. "We Must Have Bible Authority." Spiritual Sword 14 (July 1983): 30.
- _____. "Wresting the Scriptures." In The Holy Scriptures, ed., Wendell Winkler, 35-43. Forth Worth, TX: Winkler Publications, 1979.

- Cook, Gaylord. "Interpreting the Bible." The Dalhart Reminder 13 (September 7, 1986): 1.
- Cooper, James E. "Apostolic Authority Still Binding." Gospel Guardian 7 (1956): 480.
- Copeland, Jady W. "By What Authority." Gospel Guardian 6 (1955): 754.
- _____. "Respecting Authority." Gospel Guardian 5 (1953): 136.
- Cotham, Perry B. "Can Man Depend Upon Illumination in Interpretation of the Scriptures?" In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 81-96. Pensacola, FL: Firm Foundation Publishing House, 1990.
- Cotham, Perry C. "Scissors and Paste and the Bible Student." Integrity 1 (April 1970): 163-66.
- Cox, F. L. "Divine Authority." Gospel Advocate 105 (1963): 433.
- Crouch, C. D. "In Matters of Opinion, Liberty." Gospel Guardian 11 (1959): 115.
- Crouch, Charles E. "Final Authority- Where Does it Rest?" Gospel Advocate 108 (1966): 257, 273.
- _____. "How to Understand the Bible Alike." Gospel Advocate 118 (September 1976): 577.
- Crouch, Leon. "Greek Word Studies." In Biblical Interpretation: Principles and Practice, eds., F. Furman Kearley, Edward P. Myers, and Timothy D. Hadley, 226-233. Grand Rapids: Baker Book House, 1986.
- Cummings, Troy. "Twisting the Translation." Gospel Guardian 4 (February 5, 1953): 10.
- Daily, M. O. "Handling Aright the Word." Gospel Advocate 79 (1937): 118, 1,141, 1,228, (1938): 1,117.
- Danner, Dan G. "Reformation Old and New: Some Historical Reflections." Integrity 8 (July/August 1976): 19-21.
- Davis, Phil. "The Bible Authorizes by Direct Statement, Implication, and Example." In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 329-342. Pensacola, FL: Firm Foundation Publishing House, 1990.

- _____. "Bound Because Implied By God--Not Because Inferred By Man." Spiritual Sword 17 (April 1986): 45-46.
- Davis, William H. "Is the Restoration Movement on the Wrong Track? #1." Mission 7 (September 1973): 67-72.
- _____. "Is the Restoration Movement on the Wrong Track? #2." Mission 7 (October 1973): 99-103.
- _____. "Scholarship and Shifting Sand." Mission 8 (January 1975): 204-6.
- de Vries, Paul. "The Hermeneutics of Alvin Plantinga." Christian Scholar's Review 18 (1989): 363-70.
- Dean, Guthrie D. "Brother Warren's Major Premise." Gospel Guardian 7 (1956): 653.
- Dearin, Ray D. "Semantics and Biblical Interpretation." Mission 4 (April 1971): 296-99.
- Deaver, Mac. "The Necessity of Logic in Rightly Dividing #2." In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 131-43. Pensacola, FL: Firm Foundation Publishing House, 1990.
- Deaver, Roy C. "Ascertaining Bible Authority." In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 209-31. Pensacola, FL: Firm Foundation Publishing House, 1990.
- _____. "The Effect of Approved Example." Spiritual Sword 21 (April 1990): 20-24.
- _____. "Establishing Biblical Authority." In The Inspiration and Authority of the Bible, eds. W. B. West, Bill Flatt, and Thomas B. Warren, 206-25. Nashville: Gospel Advocate, 1971.
- _____. "Grecian Pearls." In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 397-406. Pensacola, FL: Firm Foundation Publishing House, 1990.
- _____. "How to Study the Bible." Gospel Advocate 114 (1972): 433, 468, 482, 498, 594.
- _____. How to Study the Bible. Hurst, TX: Biblical Notes, 1972.
- _____. "Inspiration." Spiritual Sword 1 (January 1970): 8-11.

- _____. "A Look at Eternal Principles and Certain Specifics." In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 291-95. Pensacola, FL: Firm Foundation Publishing House, 1990.
- _____. "Restoration Principles #1." Spiritual Sword 6 (April 1975): 11-18.
- _____. "Restoration Principles #2." Spiritual Sword 6 (July 1975): 29-34.
- _____. "Restoration Principles #3." Spiritual Sword 7 (January 1976): 42-46.
- _____. "What is the New Hermeneutic?" In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 504-20. Pensacola, FL: Firm Foundation Publishing House, 1990.
- Deloach, Clarence Jr. "Biblical or Biblicism- Which?" Gospel Advocate 121 (November 1979): 712.
- Delong, Hugh. "Can We Understand the Bible?" Gospel Guardian 28 (March 1976): 106.
- Dennis, F. E. "Rightly Dividing the Bible." Gospel Advocate 57 (1953): 556.
- Dennis, J. "Who Are Acting By Authority?" Gospel Advocate 45 (1903): 286.
- Denton, E. L. C. "Seemeth Right." Gospel Advocate 39 (1897): 174.
- Diestelkamp, Leslie. "A Dangerous Interpretation." Gospel Guardian 2 (January 19, 1950): 5.
- _____. "How Binding are Bible Patterns?" Gospel Guardian 7 (1956): 653.
- Dobbs, H. A. "Historico-Critical Method of Biblical Interpretation." Anchor 2 (Fall 1970): 22-28.
- _____. "The Sum of Thy Word is Truth: How Are the Old and New Testaments Binding?" In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 274-282. Pensacola, FL: Firm Foundation Publishing House, 1990.
- Doran, Adron. "Let Us Speak Where the Bible Speaks and Be Silent Where the Bible is Silent." Spiritual Sword 21 (April 1990): 28-30.
- Dorris, C. E. W. "Proper Division of the Word." Gospel Advocate 49 (1907): 210.

- Douthitt, B. L. "Authority of the Bible." Gospel Advocate 81 (1939): 552.
- Douthitt, Cecil B. "Keepers of Orthodoxy." Gospel Guardian 4 (September 18, 1952): 1.
- _____. "Is it Expedient? Or is it Optional?" Gospel Guardian 11 (1959): 305.
- _____. "How to Understand the Bible." Gospel Guardian 14 (1962): 100.
- _____. "That Tragic Rebirth of the Spirit of Sommerism." Gospel Guardian 1 (December 22, 1949): 1.
- _____. "Where the Bible is Silent." Gospel Advocate 80 (1938): 702.
- Downs, Douglas A. "The Future of Restoration Hermeneutics." Christian Scholar's Conference 8 (1988): .
- Dozeman, Thomas B. "Stuck Between a Rock and a Hard Place (An Evaluation of Howard Van Till's Hermeneutical Method)." Christian's Scholar's Review 18 (1988): 173-81.
- Driskill, R. Ervin. "Is the Bible Our Sole Guide? #1." Gospel Guardian 4 (March 26, 1953): 11.
- _____. "Is the Bible Our Sole Guide? #2." Gospel Guardian 4 (April 30, 1953): 3.
- _____. "Is the Bible the Sole Guide? #1." Gospel Guardian 5 (1953): 53.
- _____. "Is the Bible the Sole Guide? #2." Gospel Guardian 5 (1954): 738.
- _____. "Official Interpreter Needed? #1." Gospel Guardian 2 (March 8, 1951): 8.
- _____. "Official Interpreter Needed? #2." Gospel Guardian 2 (March 22, 1951): 11.
- Dudrey, Russ. "Restorationist Hermeneutics Among Churches of Christ: Why We Are at an Impasse." Restoration Quarterly 30 (First Quarter 1988): 17-42.
- Dunbar, Earl R. "Restoration Ideal: The Human Flaw." Integrity 4 (November 1972): 82-85.
- Duncan, Billy. "Silence and Authority." Gospel Guardian 18 (1966): 41.

- Duncan, Bobby. "Direct Statement or Command." Spiritual Sword 21 (April 1990): 14-16.
- Duncan, Robert L. "William Tyndale's Conception of Scripture." Integrity 8 (January/February 1977): 103-6.
- Dungan, David Robert. Hermeneutics. Cincinnati: Standard Publications, 1888.
- _____. "Spiritual Condition as a Factor of Exegesis." Christian Quarterly Review 4 (January 1885): 13-18.
- _____. "Studying the Scriptures." Christian Quarterly Review 2 (July 1883): 323-38.
- Dunn, Frank. "Attitudes Promoting or Hindering Interpretation." In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 7-23. Pensacola, FL: Firm Foundation Publishing House, 1990.
- Dunn, J. S. "Proper Division of the Word of God." Gospel Advocate 49 (1907): 162.
- Dunning, Dwaine. "The Authority of Inference." Mission Messenger 32 (September 1970): 132-34.
- Durham, Ron. "Bible Interpretation... The Human Factor." Gospel Guardian 28 (July 1976): 293.
- _____. "Risk of Abandoning Bible Authority." 11 (May 1, 1978): 5.
- Dye, Edgar J. "Bible Study." Gospel Guardian 19 (1967): 103.
- _____. "Matter of Authority." Gospel Guardian 28 (August 1976): 378.
- Edmunson, Ralph. "Can We Understand the Bible Alike?" Gospel Guardian 23 (1971): 257.
- Edwards, Earl D. "What is the New Hermeneutic?" Spiritual Sword 21 (April 1990): 31-34.
- Edwards, Johnnie. "Establishing Scriptural Authority." Gospel Guardian 20 (1968): 201.
- Elam, E. A. "Handling the Word of God Deceitfully." Gospel Advocate 63 (1921): 807.
- _____. "Interpreting the Bible by Emphasis." Gospel Advocate 47 (1905): 689.

- Eldridge, George. "Is it Expedient? Or is it Optional?" Gospel Guardian 11 (1959): 306.
- Elkins, Garland. "Some Facts about Early Christians and the Bible." Gospel Advocate 110 (1968): 309.
- _____. "Ways Denominationalists Misread and Mishandle Scripture." In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 469-80. Pensacola, FL: Firm Foundation Publishing House, 1990.
- Elkins, Garland and Thomas B. Warren, eds. The Book of Romans. (Jonesboro, AR: National Christian Press, 1983.
- Elkins, Garland and Thomas B. Warren, eds. Some Modern Cults, Sects, Movements, and World Religions. Jonesboro, AR: National Christian Press, 1983.
- Ellis, Kent. "Infallibility and Authority of Scripture." Gospel Guardian 31 (October 1979): 292.
- Ellis, L. E. "By What Authority Doest Thou These Things?" Gospel Advocate 83 (1941): 170.
- Ellis, Lloyd E. "General and Specific." Gospel Light 52 (July 1982): 107.
- Elmore, A. "We Speak Where the Bible Speaks." Gospel Advocate 65 (1923): 611.
- Elston, B. J. "Proper Division of God's Word." Gospel Advocate 48 (1906): 633, 658, 659, 707, 723, 742.
- Embree, Floyd. "Where the Bible is Silent." Gospel Guardian 5 (1954): 554.
- Emmons, A. E. Jr. "Authority in Religion." Gospel Advocate 87 (1945): 352.
- Epstein, E. M. "Rabbinic Hermeneutics in the New Testament." Christian Quarterly Review 6 (April 1887): 163-96.
- Ernesti, Johann August. Elements of Interpretation. Translated by Moses Stuart. Andover: Flag and Gould, 1822.
- _____. "Tracts on the Interpretation of the Scriptures." Translated by R. B. Patton. Biblical Repertory First Series (1827): 89-271.
- Errett, Isaac. Evenings With the Bible. 3 volumes. Cincinnati: Standard Publishing Company, 1884-89.

- Eskew, Victor M. "Opinions, Opinions, Opinions." Contending for the Faith (September 1984): 5.
- Estes, Chester. "How the Bible Teaches." Firm Foundation 96 (February 1979): 99.
- _____. "Matters of Expediency." Gospel Guardian 7 (1956): 413.
- _____. "No Third Source of Authority." Gospel Light 48 (December 1978): 187.
- Estes, George P. "Digressions in the Restoration Movement #1." Gospel Guardian 7 (1955): 242.
- _____. "Digressions in the Restoration Movement #2." Gospel Guardian 7 (1955): 262.
- _____. "Human Reason Vs. God's Wisdom." Gospel Guardian 7 (1955): 130.
- _____. "Is God's Pattern for the Church Binding?" Gospel Guardian 7 (1956): 475.
- Eubank, J. B. "Higher Lawism." Gospel Advocate 11 (1869): 778, 924.
- Evangelicus (pseudonym) "On Committing the Oracles #1." The Evangelist 2 (July 1833): 154-60.
- _____. "On Committing the Oracles #2." The Evangelist 2 (August 1833): 171-77.
- Evans, William. The Book Method of Bible Study. Chicago: Moody Bible Institute, 1915.
- _____. How I Study My Bible. London: Marshall, 1933.
- Fair, Ian A. "Disciplines Related to Biblical Interpretation." In Biblical Interpretation: Principles and Practice, eds., F. Furman Kearley, Edward P. Myers, and Timothy D. Hadley, 31-49. Grand Rapids: Baker Book House, 1986.
- _____. "Midrash in Matthew as an Hermeneutic Key." Christian Scholar's Conference 4 (1984): 238-61.
- Fanning, Tolbert. "A New Book on Interpretation." Gospel Advocate 6 (1860): 30.
- _____. "True Method of Searching the Scriptures." Gospel Advocate 53 (1911): 2.

- Farish, Robert H. "Handling Aright the Word of God." Gospel Guardian 4 (September 18, 1952): 6.
- _____. "How to Study the Bible." Gospel Guardian 22 (1970): 594.
- _____. "Is Any New Testament Example Binding?" Gospel Guardian 20 (1968): 390.
- _____. "When is a New Testament Example Binding?" Gospel Guardian 20 (1968): 161, 178.
- Farrish, Robert H. "Authority of New Testament Examples." Vanguard 1 (June 26, 1975): 5.
- _____. "The Bible Speaks Explicitly and Implicitly." Gospel Guardian 23 (1971): 309.
- _____. "Brother J. D. Thomas' Pattern Principle." Gospel Guardian 11 (1959): 13.
- _____. "Essential Doctrine." Vanguard 1 (May 22, 1975): 1.
- _____. "It is Written versus The Way I Feel About It." Gospel Guardian 23 (1972): 404.
- _____. "Law and Expediency." Gospel Guardian 2 (October 26, 1950): 10.
- _____. "Necessary Inference." Vanguard 1 (June 12, 1975): 1.
- _____. "Not Adequate Hypothesis But Scriptural Rules." Gospel Guardian 11 (1959): 36.
- _____. "Private Interpretation." Vanguard 2 (September 24, 1976): 13.
- _____. "Silence Gives Consent." Gospel Guardian 23 (1972): 761.
- Fenter, Randy. "Do Not Go Beyond What Is Written #1." Image 5 number 8 (September 1989): 8-11.
- _____. "Do Not Go Beyond What Is Written #2." Image 5 number 9 (September 1989): 8-11.
- Ferguson, Everett. "Religious Authority." In Abilene Christian College Bible Lectures: 1962, ed. J. D. Thomas, 37-64. Abilene, TX: Abilene Christian College Press, 1963.

- _____. "Using Historical Foreground in New Testament Interpretation." In Biblical Interpretation: Principles and Practice, eds., F. Furman Kearley, Edward P. Myers, and Timothy D. Hadley, 244-53. Grand Rapids: Baker Book House, 1986.
- _____. "The Validity of the Restoration Principle." Mission 7 (August 1973): 37-42.
- Fettke, Steven M. "Inspiration and Revelation in the Old Testament." Paraclete 23 (Third Issue 1989):11-14.
- Flatt, Bill. "The Function of Presuppositions and Attitudes in Biblical Interpretation." In Biblical Interpretation: Principles and Practice, eds., F. Furman Kearley, Edward P. Myers, and Timothy D. Hadley, 60-72. Grand Rapids: Baker Book House, 1986.
- Flatt, Dowell. "The Necessity of Revelation." In The Inspiration and Authority of the Bible, eds. W. B. West, Bill Flatt, and Thomas B. Warren, 50-58. Nashville: Gospel Advocate, 1971.
- _____. "Will We Be Judged By Our Interpretations?" In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 35-38. Pensacola, FL: Firm Foundation Publishing House, 1990.
- Fleer, David. "Exegesis, Hermeneutics and Preaching on Sexual Purity from I Thessalonians 4:1-8." Christian Scholar's Conference 8 (1988): .
- Fleming, H. C. "Authority." Gospel Advocate 66 (1924): 111.
- Floyd, J. D. "Is What is Not Forbidden Admissable?" Gospel Advocate 50 (1908): 570.
- Franklin, Benjamin. "Matters of Argeement." Gospel Guardian 14 (1962): 211.
- Franklin, K. W. "Authority." Gospel Advocate 123 (1981): 597.
- Freeman, Gary. "Can We All Understand the Bible Alike?" Mission Messenger 28 (April 1966): 77-78.
- Fudge, Edward. "Faith or Opinion." Gospel Guardian 21 (1969): 262.
- Fulford, Hugh. "Private Interpretation." Gospel Advocate 119 (September 1977): 570.
- Funk, Robert W. Language, Hermeneutics and the Word of God. New York: Harper, 1966.

- Fuqua, E. C. "Christ Does Not Rule the World." The Vindicator 17 (October 1951): 6.
- Gardner, E. C. "Authority in Christianity." Gospel Advocate 104 (1962): 730.
- _____. "Trouble in House." Gospel Advocate 114 (1972): 322.
- Garrett, Leroy. "Are We All Wrong About Some Things?" Restoration Review 25 (June 1983): 114.
- _____. "Does the Bible Have the Strike Zone?" Restoration Review 23 (May 1981): 87.
- _____. "How Does the Bible Teach Us?" Restoration Review 17 (November 1975): 169.
- _____. "If You Had Known What This Means." Restoration Review 24 (November 1982): 362.
- _____. "Is the Bible to be Taken Literally?" Restoration Review 17 (January 1975): 13.
- _____. "It is Difficult." Restoration Review 17 (May 1975): 90.
- _____. "It Means What it Says." Restoration Review 17 (April 1975): 68.
- _____. "Principles of Interpretation." Restoration Review 17 (December 1975): 189.
- _____. "The Underground Church of Christ." Gospel Guardian 20 (1969): 705, 721.
- _____. "Where is the Pattern for the Restoration?" Restoration Review 23 (April 1981): 74.
- _____. "Who is a Heretic?" Mission Messenger 25 (March 1963): 33-39.
- Gatewood, David. "Wolhart Pannenberg: Taking History Seriously." Mission 3 (September 1969): 19-24.
- Geer, Thomas C. "The Importance of Textual Criticism in the Exegesis and Theology of Acts." Christian Scholar's Conference 4 (1984): 262-81.
- Girardeau, John L. "On Authority #1." Gospel Guardian 24 (1972): 265.
- _____. "On Authority #2." Gospel Guardian 24 (1972): 371.

- Girdwood, Robert L. "Hermeneutics and Unity." Integrity 18 (January/February 1987): 16-19.
- Givens, Donald R. "Everybody to His Own Interpretation." Gospel Guardian 19 (1968): 617.
- Goodpasture, B. C. "Apostolic Authority." Gospel Advocate 73 (1931): 1,280.
- . "The Bible in the Balance." Gospel Advocate 89 (1947): 214, 226, 238, 250, 262, 274.
- . "The Inspiration of the Bible." In The Inspiration and Authority of the Bible, eds. W. B. West, Bill Flatt, and Thomas B. Warren, 25-39. Nashville: Gospel Advocate, 1971.
- . "Some Rules of Interpretation." Gospel Advocate 111 (1969): 310.
- Gore, Fred. "Translation or Interpretation?" Gospel Guardian 17 (1966): 488.
- Green, W. M. "Ancient Concepts of the Church." Restoration Quarterly 2 (Fourth Quarter 1958): 197-204.
- . "Early Defenders of the Faith." Restoration Quarterly 6 (Fourth Quarter 1962): 197-202.
- . "Patristic Interpretation of the Bible." Restoration Quarterly 5 (Fourth Quarter 1961): 230-35.
- . "Which Version Shall We Use?" Restoration Quarterly 12 (First Quarter 1969): 26-36.
- Griggs, Daniel. "A Hermeneutic that Divides, and Grace." Integrity 10 (June 1978): 13-14.
- Haberman, Bill. "Presuppositions and Interpretation." In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 24-34. Pensacola, FL: Firm Foundation Publishing House, 1990.
- Hadley, Timothy D. "The History of Old Testament Interpretation." In Biblical Interpretation: Principles and Practice, eds., F. Furman Kearley, Edward P. Myers, and Timothy D. Hadley, 103-16. Grand Rapids: Baker Book House, 1986.
- Hadwin, Milo R. The Role of New Testament Examples as Related to Biblical Authority. Austin: Firm Foundation, 1974.

- Hahn, Augustus. "On the Grammatico-Historical Interpretation of Scripture." Translated by Edward Robinson. Biblical Repository 1 (January 1831): 111-38.
- Halbrook, Ron. "God's Revelation Designed to be Understood #1." Gospel Guardian 24 (1973): 728.
- _____. "God's Revelation Designed to be Understood #2." Gospel Guardian 24 (1973): 738.
- _____. "God's Revelation Designed to be Understood #3." Gospel Guardian 24 (1973): 761.
- _____. "Sect in the Business of Binding for God #1." Guardian of Truth 25 (August 1981): 486.
- _____. "Sect in the Business of Binding for God #2." Guardian of Truth 25 (August 1981): 498.
- _____. "Sect in the Business of Binding for God #3." Guardian of Truth 25 (August 1981): 518.
- Hall, Randy. "Letter to the Editor." Christian Chronicle 46 (June 1989): 22-23.
- Hall, S. H. "Importance of Bible Study." Gospel Advocate 58 (1916): 37.
- Hall, W. C. "Pluck Out Your Eye." Gospel Advocate 82 (1940): 207.
- Hampton, G. C. "The Bible: A Complete Revelation from God." Gospel Advocate 116 (1974): 586.
- Hancock, G. B. "A Commission to Do a Thing Authorizes Only the Doing of the Thing Specified." Gospel Advocate 50 (1908): 674.
- Hardeman, Pat. "Is There a Divine Pattern?" Gospel Guardian 2 (July 13, 1950): 2.
- Hardin, C. F. "Whence Authority in Religion?" Gospel Advocate 68 (1926): 462.
- Harless, D. "First Principles." Gospel Advocate 123 (1981): 390.
- _____. "Thy Word is Truth." Gospel Advocate 111 (1969): 341, 361, 421.
- Harless, L. D. "Consistently Inconsistent." Gospel Advocate 101 (1959): 593.

- Harrell, David Edwin. "The Faith Versus Intellectualism." Gospel Guardian 13 (1961): 1, 18.
- Hart, L. "Brief History of a Minor Restorationist Group (The Non-Sunday-School Churches of Christ)." Restoration Quarterly 22 (Fourth Quarter 1979): 212-32.
- Hart, Walter N. "That is Just Your Interpretation." Gospel Herald 46 (November 1, 1980): 5.
- Hawk, Ray. "The Restoration Concept is Valid." Integrity 11 (June 1979): 15.
- Hays, J. C. "The New Testament Pattern." Gospel Guardian 2 (November 30, 1950): 13.
- Haymes, Don. "Church of Christism." Mission 5 (April 1972): 12-18.
- _____. "The Restoration Illusion." Integrity 4 (October 1973): 66-72.
- Hazelip, Harold. "How to Interpret the Bible." In Abilene Christian College Bible Lectures: 1966, ed. J. D. Thomas, 73-82. Abilene, TX: Abilene Christian College Press, 1963.
- _____. "Jesus Attitude Toward Scripture." In The Inspiration and Authority of the Bible, eds. W. B. West, Bill Flatt, and Thomas B. Warren, 106-14. Nashville: Gospel Advocate, 1971.
- _____. "Religious Scholarship Among Us." Christian Scholars Conference 2 (1982): 1-13.
- Hedge, John W. "Necessary Inferences." Gospel Guardian 32 (November 1980): 328.
- Hedge, Levi. Elements of Logick. Cambridge: University of Cambridge Press, 1816.
- Henderson, Walter N. "Understandest Thou What Thou Readest?" Gospel Guardian 1 (January 5, 1950): 5.
- Hendricks, Roger M. "Biblical Authority--Key to Unity." Gospel Guardian 12 (1961): 673.
- _____. "Silence of the Scriptures." Gospel Guardian 13 (1961): 391.
- Henley, Ralph T. "The Bible is the Blueprint." Gospel Advocate 119 (1977): 568.

- _____. "Some Current Thoughts on Establishing Authority." Gospel Advocate 117 (1975): 116.
- _____. "The Scholarship Movement." In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 104-10. Pensacola, FL: Firm Foundation Publishing House, 1990.
- Herndon, E. W. "Speak Only with Biblical Authority." Gospel Advocate 30 (1888): 14.
- Higgs, Elton D. "The Illumination of the Holy Spirit." Integrity 15 (May/June 1984): 39-43.
- Highers, Alan. "Bible Authority." Spiritual Sword 21 (April 1990): 1-2.
- _____. "The New Testament is the Pattern for Men Today." Spiritual Sword 6 (April 1975): 22.
- _____. "The New Testament is the Pattern for Men Today." In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 296-99. Pensacola, FL: Firm Foundation Publishing House, 1990.
- Hightower, Terry M. "Again it is Written...." Spiritual Sword 18 (January 1987): 40-42.
- _____. "Logic and the Bible: a Book Review." In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 528-29. Pensacola, FL: Firm Foundation Publishing House, 1990.
- _____. "Matthew 4:1-11: Again it is Written." In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 501-3. Pensacola, FL: Firm Foundation Publishing House, 1990.
- _____. "Must We Kiss as a Form of Greeting?" In Studies in Second Corinthians, ed., Dub McClish, 382-88. Denton, TX: Valid Publications, 1989.
- _____. "The Necessity of Logic in Rightly Dividing #1." In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 111-30. Pensacola, FL: Firm Foundation Publishing House, 1990.
- _____. "Principles of Interpretation: Prefatory Note to Next Section." In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 343-44. Pensacola, FL: Firm Foundation Publishing House, 1990.

- _____. "Rules of Bible Study: a Book Review." In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 532. Pensacola, FL: Firm Foundation Publishing House, 1990.
- Hill, A. R. "Rightly Dividing the Word." Gospel Advocate 100 (1958): 245.
- Hill, J. M. "Speaking as the Oracles of God Speak." Gospel Advocate 20 (1878): 597.
- Himmel, Irvin. "Understanding the Bible." Gospel Guardian 24 (1972): 141.
- Hinds, J. T. "Methods of Bible Study." Gospel Advocate 72 (1930): 1,153.
- _____. "Misapplying Texts." Gospel Advocate 74 (1932): 427.
- _____. "Something More Than Proof Texts." Gospel Advocate 78 (1936): 412, 656.
- Hinton, Pryde E. "The Grammatical Construction of Sentences in the Bible is Important." Gospel Guardian 20 (1969): 635.
- _____. "Necessary Inference." Gospel Guardian 11 (1959): 392.
- _____. "A Well Known Principle Applied." Gospel Advocate 68 (1926): 359.
- _____. "What Saith the Scriptures?" Gospel Guardian 11 (1959): 187.
- Holland, Thomas. Sermon Design and Delivery. Henderson, TN: Holland Publications, 1974.
- Holley, W. A. "Why Many Do Not Understand the Bible." Gospel Light 51 (August 1981): 117.
- Holt, Charles A. Jr. "Brethren, We are Drifting." Gospel Guardian 4 (July 31, 1952): 11.
- _____. "Some Rules of Bible Study." Gospel Guardian 5 (1953): 305.
- Holt, C. E. "The Bible is the Highest Authority in Religion." Gospel Advocate 65 (123): 907.
- _____. "Proper Division of the Word." Gospel Advocate 49 (1907): 98.

- Holt, Jack. "The Concept and the Consequence." Gospel Guardian 6 (1955): 497.
- _____. "The Principle and the Consequence #2." Gospel Guardian 6 (1955): 513.
- _____. "The Principle and the Consequence #3." Gospel Guardian 6 (1955): 529.
- _____. "The Principle and the Consequence #4." Gospel Guardian 6 (1955): 552.
- _____. "The Principle and the Consequence #5." Gospel Guardian 6 (1955): 561.
- _____. "The Principle and the Consequence #6." Gospel Guardian 6 (1955): 584.
- Hood, R. Maurice. Please Doctor: A Christian in Iboland. Dallas: Gospel Teachers, 1989.
- Hooper, Robert E. "Churches of Christ and Twentieth Century Politics: A Tentative Interpretation." Christian Scholar's Conference 8 (1988): .
- Hoover, A. J. "Metaphors on All Fours." Gospel Advocate 120 (1978): 580.
- Hoover, Arlie Jr. "Hoisted by Our Own Hermeneutical Petard." Firm Foundation 97 (August 1980): 518.
- Hopson, E. L. "Proper Manner of Studying the Word of God." Gospel Advocate 23 (1881): 1, 10.
- Horner, Chuck. "Know the Canonical, Book, and Sectional Context." In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 345-56. Pensacola, FL: Firm Foundation Publishing House, 1990.
- Horton, Howard. "Hermeneutics." Christian Worker (May 1985): 4, 8.
- Houchen, Hoyt H. "Interpreting the Scriptures." Gospel Guardian 23 (1973): 396.
- Howard, James E. "The Wall Broken: An Interpretation of Ephesians 2:11-22." In Biblical Interpretation: Principles and Practice, eds., F. Furman Kearley, Edward P. Myers, and Timothy D. Hadley, 296-306. Grand Rapids: Baker Book House, 1986.
- Hudson, J. A. "Bone and Sinew." Gospel Advocate 86 (1944): 640.

- _____. "False Interpretation- Poor Examples." Gospel Advocate 93 (1951): 449.
- _____. How to Read the Bible: Historic Interpretation. Texas: 1958.
- _____. "Misinterpretation." Gospel Advocate 83 (1941): 1,059.
- Hughes, Richard T. "Twenty-five Years of Restoration Scholarship: The Churches of Christ." Restoration Quarterly 25 (1982): 233-56; 26 (1983): 39-62.
- Humble, Bill J. "The Authority of the Word." In Abilene Christian College Bible Lectures: 1970, ed. J. D. Thomas, 67-85. Abilene, TX: Abilene Christian College Press, 1968.
- _____. "Authority of the Word." Upreach 3 (July 1, 1981): 9.
- _____. "Brethren and the Blue Print." Gospel Guardian 5 (1954): 540.
- Hunt, Donald Gerald. What the Bible Says About the Unfolded Plan of God. Joplin, MO: College Press, 1981.
- Hunter, Lanny. "Restoration Theology." Mission 7 (June 1974): 356-64.
- _____. "The Three Hundred and One Cubit Ark." Mission 5 (December 1971): 165-174.
- Hunter, Victor L. "Regarding Restorationism: Interview with Robert T. Handy." Mission 7 (November 1973): 140-48.
- Hurst, Vernon W. "Where are We Headed?" Mission Messenger 23 (March 1961): 10-12.
- Ice, R. D. "The Spirit of Rigorism." Firm Foundation 93 (April 1976): 243.
- Ink, Steve. "Another Look At Hermeneutics." Image 3 (February 15, 1987): 20-22.
- Inman, Clifton. "When is a New Testament Example Binding?" Gospel Guardian 20 (1968): 389.
- "Interpretation of Scripture." Gospel Advocate 5 (1859): 148.
- "On the Interpretation of Texts." Gospel Advocate 11 (1869): 1,072.

- Jackson, Bill. "The Hermeneutic of Topical Preaching." In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 435-47. Pensacola, FL: Firm Foundation Publishing House, 1990.
- Jackson, Hulen L. "What God Left Out of the Bible." Firm Foundation 97 (February 1980): 117.
- Jackson, L. "Rightly Dividing the Word." Gospel Advocate 57 (1915): 426.
- Jackson, Shan. "Ways Cults Misread and Mishandle Scripture." In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 457-68. Pensacola, FL: Firm Foundation Publishing House, 1990.
- Jackson, Wayne. The Bible Translation Controversy. Montgomery, AL: Apologetics Press, 1985.
- _____. "How to Choose a Good Translation?" In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 258-273. Pensacola, FL: Firm Foundation Publishing House, 1990.
- _____. "The Meaning of Necessary Inference." Spiritual Sword 21 (April 1990): 17-19..
- _____. A Study Guide to Greater Bible Knowledge. Montgomery, AL: Apologetics Press, 1986.
- James, L. "Right Attitudes Toward the Word." Gospel Advocate 121 (1979): 471.
- Jobe, Glenn A. "How Many People are Amenable to the Gospel?" In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 144-55. Pensacola, FL: Firm Foundation Publishing House, 1990.
- Johnson, J. L. "The Importance of Immediate Context." In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 411-13. Pensacola, FL: Firm Foundation Publishing House, 1990.
- Jones, Barry. "Does the Holy Spirit Provide Guidance in Interpretation?" Gospel Advocate 123 (May 1981): 271.
- _____. "Hermeneutics: a Book Review." In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 529-30. Pensacola, FL: Firm Foundation Publishing House, 1990.
- _____. "Methods of Interpretation." Gospel Advocate 123 (August 1981): 457.

- _____. "Principles of Interpretation: a Book Review." In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 531. Pensacola, FL: Firm Foundation Publishing House, 1990.
- Jones, Gary Dennis. "How Best to Study the Bible." Gospel Guardian 25 (1973): 344.
- Jones, Robert. "The Bible During the Dark Ages." In Abilene Christian College Bible Lectures: 1936, ed. C. A. Norred, 20-33. Abilene, TX: Abilene Christian College Press, 1936.
- Kackelman, John L. Jr. Studies in Colossians. Abilene, TX: Quality, 1985.
- Kamp, Lester. "Literal Interpretation." Gospel Advocate 124 (April 1982): 204.
- Kearley, F. Furman. "All Men Can Understand the Bible Alike." Gospel Advocate 109 (1967): 230.
- _____. "All Men Can Understand the Bible Alike." Firm Foundation 93 (February 1976): 115.
- _____. "Diagraming and Sentence Analysis." In Biblical Interpretation: Principles and Practice, eds., F. Furman Kearley, Edward P. Myers, and Timothy D. Hadley, 82-90. Grand Rapids: Baker Book House, 1986.
- _____. "Which Books Belong in the Bible?" In The Inspiration and Authority of the Bible, eds. W. B. West, Bill Flatt, and Thomas B. Warren, 69-81. Nashville: Gospel Advocate, 1971.
- Kelcy, Raymond C. "The Authority of the Bible." Firm Foundation 99 (February 1982): 68.
- _____. "Considering Other Passages." Firm Foundation 96 (May 1979): 324.
- _____. "Fallacies Regarding the Bible." Firm Foundation 96 (August 1979): 532.
- _____. "Identifying the Pericope and Its Context." In Biblical Interpretation: Principles and Practice, eds., F. Furman Kearley, Edward P. Myers, and Timothy D. Hadley, 73-81. Grand Rapids: Baker Book House, 1986.
- _____. "Observe to Whom Spoken." Firm Foundation 95 (October 1978): 644.

- _____. "The Restoration Principle." In Abilene Christian College Bible Lectures: 1962, ed. J. D. Thomas, 99-121. Abilene, TX: Abilene Christian College Press, 1962.
- _____. "Study the Context." Firm Foundation 95 (October 1978): 692.
- _____. "Who Was the Speaker?" Firm Foundation 95 (October 1978): 628.
- Kendrick, Carroll. "Authority." Gospel Advocate 9 (1867): 396.
- _____. Rules of Bible Study. Reprint edition. Delight, AR: Old Paths Book Club, 1946.
- Ketcherside, W. Carl. "According to the Pattern." Mission Messenger 32 (February 1970): 17-27.
- _____. "Adventures in Brotherhood." Mission 7 (October 1973): 104-9.
- _____. "Analysis of Hersey." Mission Messenger 23 (July 1961): 1-9.
- _____. "Analysis of Legalism." Mission Messenger 21 (August 1960): 1-9.
- _____. "Answer to Objections #1." Mission Messenger 25 (November 1963): 163-65.
- _____. "Answer to Objections #2." Mission Messenger 25 (November 1963): 169-71.
- _____. "Answer to Objections #3." Mission Messenger 25 (December 1963): 177-78.
- _____. "Applied Dogmatism." Mission Messenger 35 (November 1973): 169-74.
- _____. "Approach to Authority." Mission Messenger 28 (July 1966): 113-24.
- _____. "Are You a Liberal?" Mission Messenger 27 (March 1965): 42-44.
- _____. "Argument from Silence." Mission Messenger 34 (September 1972): 129-37.
- _____. "Authority of the Word." Mission Messenger 31 (September 1969): 129-36.

- _____. "Background of Restoration." Mission Messenger 23
(September 1961): 1-10.
- _____. "The Basis of Authority." Mission Messenger 24
(November 1962): 1-7.
- _____. "Church of Christ Party." Mission Messenger 21
(December 1959): 1-12.
- _____. "Class Controversy." Mission Messenger 19 (June
1957): 3-6.
- _____. "Class Controversy." Mission Messenger 19 (September
1957): 3-5.
- _____. "Decline of Factionalism." Mission Messenger 24 (May
1962): 1-9.
- _____. "The Divine Revelation." Mission Messenger 28
(March 1966): 33-41.
- _____. "Factional Flames." Mission Messenger 24 (April
1962): 1-10.
- _____. "Getting Tangled." Mission Messenger 24 (August
1962): 1-8.
- _____. "Grilling the Editor." Mission Messenger 19
(February 1957): 1-7.
- _____. "The Growth of Division." Mission Messenger 23
(November 1961): 1-8.
- _____. "Liberty and Expediency." Mission Messenger 29
(September 1967): 137-141.
- _____. "Queries to the Editor #1." Mission Messenger 23
(March 1961): 1-9.
- _____. "Queries to the Editor #2." Mission Messenger 23
(April 1961): 6-11.
- _____. "Rejecting and Returning." Mission Messenger 23
(December 1961): 1-12.
- _____. "Remarks on the Foregoing." Mission Messenger 27
(November 1965): 170-72.
- _____. "Reply to Brother Lemmons." Mission Messenger 25
(September 1963): 132-37.
- _____. "Reply to Brother Lemmons." Mission Messenger 25
(October 1963): 147-48.

- _____. "Reply to Brother Lemmons." Mission Messenger 25
(December 1963): 184-85.
- _____. "Reply to Brother Thomas." Mission Messenger 25
(April 1963): 51-59.
- _____. "Reply to the Foregoing." Mission Messenger 25
(October 1963): 150-52.
- _____. "Reply to the Foregoing." Mission Messenger 25
(November 1963): 167-69.
- _____. "Reply to the Foregoing." Mission Messenger 25
(November 1963): 173-75.
- _____. "Reply to the Foregoing." Mission Messenger 25
(December 1963): 180-81.
- _____. "Reply to the Foregoing." Mission Messenger 25
(December 1963): 187-90.
- _____. "Restoration Astray." Mission Messenger 23 (October
1961): 1-9.
- _____. "The Restoration Principle." Mission Messenger 29
(July 1967): 97-103.
- _____. "Restoring Restoration." Mission Messenger 23
(August 1961): 1-9.
- _____. "Schisms and Parties." Mission Messenger 21
(November 1959): 1-9.
- _____. "Searching for the Answer." Mission Messenger 21
(January 1960): 1-9.
- _____. "Sources of Our Patterns." Mission Messenger 32
(June 1970): 81-89.
- _____. "What Lack We Yet? A Review of J. D. Thomas' New
Book." Mission Messenger 37 (May 1975): 75-76.
- Key, Harold. "The Threat of Legalism." Mission Messenger 25
(February 1963): 17-22.
- Kidd, Garrell J. "What is Bible Study?" Firm Foundation 100
(January 1983): 9.
- Kindle, Steven F. "The Ultimate Proof of the Bible." Mission
7 (September 1973): 73-77.
- King, Daniel H. "Biblical Religion: Borrowed or Revealed?"
Gospel Guardian 25 (1974): 628.

- Kurfees, J. W. "A Friendly Criticism." Gospel Advocate 82 (1940): 327.
- _____. "Shall We Interpret the Scriptures." Gospel Advocate 75 (1933): 902.
- Kurfees, M. C. "Adding to and Taking Away from the Word of God." Gospel Advocate 57 (1915): 1,006.
- _____. "Bible Things by Bible Names." Gospel Advocate 98 (1956): 365, 414, 461, 511, 550.
- _____. "Bible Things by Bible Names Further Considered." Gospel Advocate 98 (1956): 414.
- _____. "Reflections on the Religious Outlook." Gospel Advocate 51 (1909): 78.
- _____. "What God Says or What Man Thinks, Which?" Gospel Advocate 54 (1912): 787.
- _____. "Where the Scriptures Speak We Speak; Where the Scriptures are Silent, We Are Silent." Gospel Advocate 51 (1909): 782.
- Lamar, James Sanford. "First Principles." Christian Standard 26 (January 1891): 85.
- _____. Organon of Scripture. Philadelphia: J. B. Lippincott, 1860.
- Lane, Thomas. "The Principle Reconsidered." Integrity 7 (August 1975): 36-40.
- Lanier, R. H. "Proper Attitude Toward God's Word." Gospel Advocate 87 (1945): 652.
- _____. "Respect for the Authority of God's Word." Gospel Advocate 95 (1953): 473.
- Lard, Moses. "Criticism of the Holy Scriptures." Lard's Quarterly 1 (September 1863): 89-98.
- _____. "Criticism of the Holy Scriptures #1." Lard's Quarterly 1 (March 1864): 260-70.
- _____. "Have We Not Become a Sect?" Lard's Quarterly 1 (March 1864): 253.
- _____. "Professor Stuart--Millennial Items." Lard's Quarterly 2 (January 1865): 212-21.

- _____. "Reason and Revelation." Lard's Quarterly 4 (October 1867): 434-44.
- _____. "Scripture Types, #4-#7." Lard's Quarterly 4 (April 1867): 202-23.
- _____. "Scripture Types, #7 concluded." Lard's Quarterly 4 (July 1867): 331-36.
- _____. "Study of the Scriptures." Lard's Quarterly 3 (April 1866): 275.
- Lawrence, Andy. "Thus Concludeth the Brotherhood." Firm Foundation 95 (September 1978): 579.
- Lawrence, W. Robert. "Private Interpretations." Gospel Guardian 5 (1954): 601.
- Laws, James. "The Deligation of Divine Authority." Spiritual Sword 21 (April 1990): 10-13.
- _____. "The Hebrews Had a Word for It." In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 386-96. Pensacola, FL: Firm Foundation Publishing House, 1990.
- Ledbetter, Hoy. "Facing Problems of Hermeneutics." Integrity 16 (May/June 1985): 44-46.
- _____. "Interpretation: How Much Diversity..." Mission 11 (March 1, 1978): 15.
- _____. "A Pattern for Ministry?" Integrity 4 (February 1974): 114-123.
- _____. "Renewal, Unity, and Restoration #1." Integrity 9 (December 1977): 101-5.
- _____. "Renewal, Unity, and Restoration #2." Integrity 9 (January/February 1978): 118-22.
- Ledwith, W. L. "Thus Saith the Lord." Gospel Advocate 26 (1884): 282.
- Lee, Duward E. Hermeneutics. Denver, CO: Bear Valley School of Biblical Studies, nd.
- Lemley, F. L. "The Authority Question." Mission Messenger 34 (September 1972): 138-39.
- _____. "Bible Interpretation." Mission Messenger 30 (June 1968): 87-88.

- _____. "Biblical Authority." Vanguard 1 (March 27, 1975): 20.
- _____. "Culture and Scripture." Integrity 4 (March 1974): 134-35.
- _____. "Heresy Hunters." Integrity 2 (March 1971): 150-52.
- _____. "The Law of Exclusion." Integrity 8 (November 1976): 68-70.
- _____. "The Legal Pattern." Integrity 6 (November 1974): 90-91.
- _____. "More Common Sense." Firm Foundation 92 (May 1975): 326.
- _____. "The Pattern Concept." Firm Foundation 90 (September 1974): 597.
- _____. "A Statement of Policy." Gospel Guardian 6 (1955): 585.
- _____. "Why We Do Not Understand." Integrity 7 (September 1975): 57-58.
- Lemmons, Reuel. "In Areas of Silence." Firm Foundation 99 (September 1982): 562.
- _____. "Back to the Bible." Firm Foundation 93 (September 1976): 594.
- _____. "Bible Thumpers." Firm Foundation 97 (July 1980): 434.
- _____. "A Diamond Has Many Facets." Firm Foundation 95 (May 1978): 338.
- _____. "Examples and Inferences Again." Firm Foundation 92 (February 1975): 114.
- _____. "The Future of Our Heritage." In Abilene Christian College Bible Lectures: 1986, ed. Carl Brecheen, 162-77. Abilene, TX: Abilene Christian University Press, 1986.
- _____. "Redigging the Wells." Gospel Guardian 1 (September 8, 1949): 6.
- _____. "Sola Scriptura." Firm Foundation 92 (December 1975): 770.

- _____. "Some Thoughts on Unity." Mission Messenger 25 (September 1963): 130-31.
- _____. "Subjectivism." Firm Foundation 95 (December 1978): 809.
- _____. "That's Just Your Interpretation." Firm Foundation 94 (January 1977): 34.
- _____. "To Whom Does the Bible Apply?" Firm Foundation 94 (July 1977): 466.
- _____. "Why Disagreement?" Firm Foundation 98 (March 1981): 130.
- Leonard, Leslie. "Division, Its Cause and Cure." Firm Foundation 97 (January 1980): 21.
- Lewis, Jack Pearl. "Authority." Harding Graduate School of Religion Bulletin 18 (June 1978).
- _____. "The Authority of the Scriptures." In 1977 Harding College Bible Lectures, 184-203. Austin, TX: Firm Foundation, 1977.
- _____. "Demythologizing the New Testament." In 1965 Harding College Bible Lectures, 163-75. Nashville: Christian Family Books, 1965.
- _____. "An Exegesis of Romans 13:1-7." In 1966 Harding College Bible Lectures, 100-12. Austin, TX: Firm Foundation, 1966.
- _____. "Greek Word Studies on the Function and Authority of Preachers." Firm Foundation 97 (September 1980): 567, 572, 583, 599, 615, 631, 635.
- _____. "How to Determine Whether or Not a Thing is Scriptural." Gospel Advocate 107 (1965): 404.
- _____. "The Inspiration and Authority of the Bible." In 1972 Harding College Bible Lectures, 90-122. Austin, TX: Firm Foundation, 1972.
- _____. "The Inspiration and Authority of the Bible." Alternative 5 (Spring 1979): 3-8.
- _____. "Jewish Background of the Church." Restoration Quarterly 2 (1958): 154-63.
- _____. "Jewish Background of the New Testament." Restoration Quarterly 5 (1961): 209-15.

- _____. "Meeting Modernism." In Abilene Christian College Bible Lectures: 1969, ed. J. D. Thomas, 238-52. Abilene, TX: Abilene Christian College Press, 1969.
- _____. "The New American Standard Bible." In The Inspiration and Authority of the Bible, eds. W. B. West, Bill Flatt, and Thomas B. Warren, 90-105. Nashville: Gospel Advocate, 1971.
- _____. "The New Testament in the Twentieth Century." Restoration Quarterly 18 (1975): 193-215.
- _____. "The New World Translation of the Holy Scriptures." Spiritual Sword 6 (October 1974): 32-35.
- _____. "Pretexting?" Firm Foundation 98 (May 1981): 310.
- _____. "Review of Protestant Biblical Interpretation, 3rd edition, by B. Ramm." Christian Bible Teacher 15 (October 2, 1971): 349.
- _____. "What the Restoration Movement has Accomplished #1." Firm Foundation 99 (March 2, 1982): 135.
- _____. "What the Restoration Movement has Accomplished #2." Firm Foundation 99 (March 9, 1982): 151.
- _____. "What the Restoration Movement has Accomplished #3." Firm Foundation 99 (March 16, 1982): 167.
- _____. "What the Restoration Movement has Accomplished #4." Firm Foundation 99 (March 23, 1982): 183.
- _____. "What the Restoration Movement has Accomplished #5." Firm Foundation 99 (March 30, 1982): 199.
- Lewis, J. T. "Apostolic Authority." Gospel Advocate 77 (1935): 5, 101.
- _____. "Is It From Heaven, or From Men?" Gospel Advocate 75 (1933): 701.
- Lewis, LeMoine. "Using Historical Background in New Testament Interpretation." In Biblical Interpretation: Principles and Practice, eds., F. Furman Kearley, Edward P. Myers, and Timothy D. Hadley, 244-53. Grand Rapids: Baker Book House, 1986.
- Lightfoot, Neil R. "Biblical Interpretation and Scientific Knowledge." In Abilene Christian College Bible Lectures: 1965, ed. J. D. Thomas, 384-90. Abilene, TX: Abilene Christian College Press, 1965.

- _____. How We Got the Bible. Grand Rapids: Baker Book House, 1972.
- Lipscomb, A. B. "Let the Bible Awaken Us." Gospel Advocate 59 (1917): 170.
- _____. "We Must be Guided by 'It is Written.'" Gospel Advocate 61 (1919): 153.
- Lipscomb, David. "The All-Sufficient Rule of Faith and Practice." Gospel Advocate 42 (1900): 281.
- _____. "The Bible as We Have it is the Word of God." Gospel Advocate 30 (1888): (n. 27), p. 6.
- _____. "Bible Criticism and Critics." Gospel Advocate 34 (1892): 149.
- _____. "Bible Interpretation." Gospel Advocate 42 (1900): 265.
- _____. "The Bible is a Revelation from God." Gospel Advocate 66 (1924): 957.
- _____. "Can We Too Rigidly Follow God's Law?" Gospel Advocate 53 (1911): 302.
- _____. "Can We Understand the Bible Alike?" Gospel Guardian 7 (1955): 83.
- _____. "Can We Understand the Bible Alike?" Gospel Advocate 67 (1925): 182.
- _____. "Difficulties in Religious Service." Gospel Advocate 53 (1911): 908.
- _____. "How Far Does the Principle Work?" Gospel Advocate 50 (1908): 600.
- _____. "Important Truths." Gospel Advocate 27 (1885): 662.
- _____. "Is it an Unauthorized Practice?" Gospel Advocate 31 (1889): 70.
- _____. "Is the Bible Divine?" Gospel Advocate 19 (1877): 244.
- _____. "Is the Bible the Word of God?" Gospel Advocate 43 (1901): 632, 648; 48 (1906): 585; 64 (1922): 1,009.
- _____. "It is Written." Gospel Advocate 27 (1885): 291.

- _____. "Lipscomb on Expediency." Gospel Guardian 2 (August 4, 1950): 6.
- _____. "Mr. Beecher on the Authority of the Bible." Gospel Advocate 15 (1873): 613.
- _____. "Response to Brother Carr." Gospel Advocate 31 (1889): 118.
- _____. "Safe Ground." Gospel Advocate 43 (1901): 292.
- _____. Salvation from Sin. Nashville: Gospel Advocate, 1950.
- _____. "The Scriptures Set Aside by a Higher Law in the Believer." Gospel Advocate 11 (1869): 745.
- _____. "Some Extremes." Gospel Advocate 44 (1902): 200.
- _____. "Thoughts on Brother Houston's Statement." Gospel Advocate 31 (1889): 422.
- _____. "The Two Translations." Gospel Advocate 32 (April 1890): 231.
- _____. "Under What Authority?" Gospel Advocate 34 (1892): 181.
- Lipscomb, G. "The Standard of Right." Gospel Advocate 35 (1893): 484.
- _____. "The Use and Authority of the Holy Scriptures." Gospel Advocate 35 (1893): 243, 324.
- Lipscomb, William. "Authority in Christianity." Gospel Advocate 6 (1860): 353; 76 (1934): 545.
- _____. "Do We Trust in the Word of God?" Gospel Advocate 2 (1856): 123.
- _____. "Heaven's Way or Man's?" Gospel Advocate 46 (1904): 722.
- _____. "New Authority." Gospel Advocate 24 (1882): 307.
- Locke, Hubert G. "Tradition in the Churches of Christ." Mission 5 (May 1972): 330-34.
- Lockhart, Clinton. "A New Era in Bible Study." Christian Standard 25 (February 1890): 98.
- _____. Principles of Interpretation. Kansas City, KS: Central Seminary Press, 1901.

- Loney, Roy. "The Needed Restoration #1." Mission Messenger 20 (October 1958): 1-3.
- _____. "The Needed Restoration #2." Mission Messenger 20 (November 1958): 6-8.
- Long, W. S. "How May We Know the Bible is From God?" Gospel Advocate 72 (1930): 829, 877, 901, 925, 997.
- Lord, G. A. "The Silence of the Bible." Christian Standard 15 (May 1880): 146.
- Loos, C. L. "Abuse of the Scripture." Christian Standard 19 (September 1884): 292.
- Love, Bill. "Church of Christism: Another Viewpoint." Mission 6 (August 1972): 35-39.
- Lovett, Stanley J. "Importance of the Instrumental Question." Gospel Guardian 1 (July 14, 1949): 1.
- Lusk, Maurice W. III. "The New Testament is Law." In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 300-6. Pensacola, FL: Firm Foundation Publishing House, 1990.
- Lynch, Dudley. "The Guardian, the antis and the Future." Mission 3 (May 1970): 333-37.
- McCaleb, J. M. "The Bible Alone Theory." Gospel Advocate 53 (1911): 1,510.
- McClish, Dub. "Does the Covenant of God Apply to All Men Today?" In Questions Men Ask About God, ed. Eddie Whitten, 101. Bedford, TX: Christian Supply Center.
- _____. "The Issue of Today: Biblical Authority." Christian Worker 61 (March 1, 1975): 1.
- McCollough, J. H. "The Purpose of the Scripture." Christian Standard 27 (January 1892): 70.
- McCook, John. "The Meaning of Revelation." Integrity 12 (October/November 1980): 40-44.
- McCord, Hugo. "Authority of Examples." Gospel Advocate 118 (1976): 682.
- _____. "Interpretation." Gospel Advocate 110 (1968): 500.
- _____. "The Law of Silence." Gospel Advocate 110 (1968): 532.

McCord, Hugo and Joel Elliott. "Hebrew Word Studies."
In Biblical Interpretation: Principles and Practice,
eds., F. Furman Kearley, Edward P. Myers, and Timothy
D. Hadley, 124-137. Grand Rapids: Baker Book House,
1986.

McDonald, Robert L. "Understanding the Bible." Gospel
Guardian 11 (1959): 130.

McDougall, D. "Word of God--When Silent." Gospel Advocate 71
(1929): 170.

McGarvey, John William. Biblical Criticism. Reprint edition.
Nashville: Gospel Advocate, 1956.

_____. "Biblical Criticism Department." Christian Standard
27 (December 1892): 1,012.

_____. "Biblical Criticism (Professor Sanday on
inspiration)." Christian Standard 28 (July 1893): 575.

_____. "Biblical Criticism (Criticism in Germany)."
Christian Standard 32 (April 1897): 495.

_____. "Biblical Criticism (the case against Professor
Briggs)." Christian Standard 28 (March 1893): 231.

_____. "Biblical Criticism (the question of inerrancy)."
Christian Standard 28 (April 1893): 271.

_____. "Biblical Criticism (Professor McGarvey and
destructive criticism)." Christian Standard 28 (May
1893): 411.

_____. "Biblical Criticism (Archdeacon Farrar and higher
criticism)." Christian Standard 28 (June 1893): 431.

_____. "Biblical Criticism (the Briggs' trial)." Christian
Standard 28 (June 1893): 475.

_____. "Biblical Criticism (higher criticism and the
supernatural)." Christian Standard 28 (July 1893):
535.

_____. "Biblical Criticism (Professor Sanday on
inspiration)." Christian Standard 28 (July 1893): 575.

_____. "Biblical Criticism (a new king of Rationalism)."
Christian Standard 28 (August 1893): 635.

_____. "Biblical Criticism (a priori assumptions in
biblical criticism)." Christian Standard 28 (September
1893): 734.

- _____. "Biblical Criticism (the schools of critics)." Christian Standard 28 (October 1893): 815.
- _____. "Biblical Criticism (higher criticism)." Christian Standard 29 (May 1894): 499, 523, 547.
- _____. "Biblical Criticism (how Jesus used Scripture)." Christian Standard 29 (August 1894): 841.
- _____. "Biblical Criticism (critical reaction in Germany)." Christian Standard 31 (March 1896): 367.
- _____. "Biblical Criticism (literary vs. historical criticism)." Christian Standard 32 (September 1897): 1,175.
- _____. "Biblical Criticism (a woman's exegesis)." Christian Standard 32 (October 1897): 1,274.
- _____. "Biblical Criticism (the right of substitution)." Christian Standard 33 (April 1898): 455.
- _____. "Biblical Criticism (Moody and the Bible)." Christian Standard 33 (April 1898): 489.
- _____. "Biblical Criticism (Dungan and Waters on inspiration)." Christian Standard 34 (December 1899): 1,601.
- _____. "Biblical Criticism (coming back to common sense)." Christian Standard 35 (May 1900): 654.
- _____. "Biblical Criticism (how to study the gospels)." Christian Standard 36 (February 1901): 234.
- _____. "Biblical Criticism Suspended." Christian Standard 37 (July 1902): 1,008.
- _____. "Biblical Criticism (the authority of Jesus)." Christian Standard 37 (December 1902): 1,803.
- _____. "Biblical Criticism (historical study)." Christian Standard 38 (July 1903): 1,012.
- _____. "Biblical Criticism (on inspiration)." Christian Standard 38 (August 1903): 1,138.
- _____. "Biblical Criticism (on exegesis)." Christian Standard 39 (November 1904): 1,012.
- _____. "Biblical Criticism (Garrison on inspiration)." Christian Standard 40 (July 1905): 1,201.

- _____. "Biblical Criticism (revelation and inspiration)." Christian Standard 40 (September 1905): 1,561.
- _____. "Biblical Criticism (no infallible guide)." Christian Standard 42 (December 1907): 2,161.
- _____. "Biblical Criticism (truth versus inspiration)." Christian Standard 42 (July 1907): 1,229.
- _____. "Biblical Criticism (verbal inspiration)." Christian Standard 44 (January 1909): 107, 153, 335, 559.
- _____. "Biblical Criticism (Daniel Sommer on Bible Schools)." Christian Standard 44 (November 1909): 2,023.
- _____. "Biblical Criticism (defend your own premises)." Christian Standard 44 (November 1909): 2,023.
- _____. "Biblical Criticism (the historical method)." Christian Standard 45 (January 1910): 136.
- _____. "Biblical Criticism (Dungan on liberality)." Christian Standard 45 (January 1910): 137.
- _____. "Biblical Criticism (inspiration)." Christian Standard 46 (September 1911): 1,583.
- _____. Guide to Bible Study. Hollywood, CA: 1950.
- _____. New Commentary on Acts. Delight, AR: Gospel Light Publications, n.d.
- McGaughey, Don H. "The Problem with Biblical Hermeneutics." Restoration Quarterly 5 (Fourth Quarter 1961): 251-56.
- McGee, Pat. "The Relation of Love to Authority." In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 39-42. Pensacola, FL: Firm Foundation Publishing House, 1990.
- McHargue, O. F. "The Bible and the Restoration Movement." Christian Standard 60 (November 1925): 2,309.
- McNicol, Allan. "Theological Method on the Bible Among Churches of Christ: A Proposal." Christian Scholars Conference 9 (1989): .
- McNutt, J. A. "Liberalism and Biblical Authority." Gospel Advocate 124 (1982): 134.
- McQuiddy, J. C. "Handling Aright the Word of God." Gospel Advocate 63 (1921): 1,274.

- _____. "The Word of God." Gospel Advocate 66 (1924): 82.
- McRay, C. R. "More on Expediency." Gospel Guardian 13 (1961): 72.
- McRay, John. "The Contributions of Archeology to Old Testament Interpretation." In Biblical Interpretation: Principles and Practice, eds., F. Furman Kearley, Edward P. Myers, and Timothy D. Hadley, 146-57. Grand Rapids: Baker Book House, 1986.
- _____. "Tradition in the Church." Integrity 2 (April 1971): 163-67.
- Malherbe, Abraham. J. "An Introduction: The Task and Method of Exegesis." Restoration Quarterly 5 (Fourth Quarter 1961): 169-78.
- Maner, A. H. "Rightly Dividing the Truth #1." Gospel Advocate 121 (December 1979): 748.
- _____. "Rightly Dividing the Truth #2." Gospel Advocate 121 (December 1979): 775.
- _____. "Rightly Dividing the Truth #3." Gospel Advocate 122 (January 1980): 10.
- _____. "Understanding the Bible." Gospel Advocate 116 (1974): 274.
- Mansur, M. A. "False Arguments and Scripture Perversion." Gospel Guardian 1 (March 2, 1950): 3.
- Mayeux, Randy. "Letter to the Editor." Christian Chronicle 46 (June 1989): 22-23.
- Meadows, James. "How to Study the Bible." Christian Bible Teacher 25 (July 1981): 298.
- Merideth, J. Noel. "Bad Print about the Blue Print." Gospel Advocate 117 (1975): 225.
- _____. "Figurative Language in the Bible." Gospel Advocate 112 (1970): 120.
- _____. "How to Understand the Bible." Gospel Advocate 110 (1968): 433.
- _____. "Prove it By the Bible." Gospel Advocate 111 (1969): 437.
- _____. "Wresting the Scriptures." Gospel Advocate 118 (April 1976): 241.

- Merritt, Hilton. "Response to Lynn Mitchell's 'From Exegesis to Theology'." Christian Scholars Conference 4 (1984): 184-186.
- Meyers, Jack Sr. "Original Pattern of the New Testament Church." Gospel Guardian 18 (1966): 217.
- Michaelis, John David. "Account of the Life and Writings of John David Michaelis." Translated by R. B. Patton. Biblical Repertory First Series 2 (1826): 239-90.
- Miley, Authur L. "Anatomy of Christian Periodicals." Mission 7 (January 1974): 205-10.
- Miller, Clyde M. "Interpreting Poetic Literature in the Bible." In Biblical Interpretation: Principles and Practice, eds., F. Furman Kearley, Edward P. Myers, and Timothy D. Hadley, 158-67. Grand Rapids: Baker Book House, 1986.
- Miller, Dave. "Book, Chapter and Verse." Therefore Stand 5 (July 1989): 56.
- _____. "Fallacies and Fruits of Liberalism." Tract. Denton, TX: Valid Publications, 1988.
- _____. "Jesus' Own Hermeneutic." In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 195-208. Pensacola, FL: Firm Foundation Publishing House, 1990.
- _____. "Logic?" The Restorer 8 (October 1988): 6-7.
- Miller, Gene. "No Private Interpretation." Bible Herald 29 (September 1981): 188.
- Miller, Hollis. "Let's Be Biblically Considerate." Firm Foundation 92 (May 1975): 292.
- Miller, T. R. "Common Sense Exegesis." Christian Standard 97 (March 1962): 197.
- Milligan, Robert. "Reason and Revelation." Christian Standard 3 (January 1868): 3.
- _____. The Scheme of Redemption. St. Louis: Christian Board of Publication, 1868.
- Mitchell, Lynn E. Jr. "From Exegesis to Theology: A Theologian's Perspective." Christian Scholars Conference 4 (1984): 164-83.
- Mobley, E. "Rock of Holy Scripture." Christian Standard 38 (September 1903): 1,304.

- Monser, John Waterhaus. Types and Metaphors of the Bible. St. Louis: John Burns, 1886.
- Moody, Dwight Lyman. How to Study the Bible. Chicago: Revell, 1876.
- _____. Pleasure and Profit in Bible Study. Chicago: Chicago Bible Institute, 1895.
- _____. "The Study of the Bible." Christian Standard 31 (February 1896): 235.
- Moore, Z. "Exaltation of the Word of God Above Dogma." Christian Standard 30 (December 1895): 1,167.
- Morris, Don H. "How to Read and Study the Bible." In Abilene Christian College Bible Lectures: 1936, ed. C. A. Norred, 105-13. Abilene, TX: Abilene Christian College Press, 1936.
- Moss, Hubert Jr. "And the Scripture Can Not be Broken." Gospel Guardian 7 (1955): 22.
- Moss, Michael. "Normativeness: Rethinking Our Search for Patterns." Christian Scholars Conference 9 (1989):
- Mott, L. A. "The Authority of Apostolic Precedent." Gospel Guardian 13 (1961): 405.
- Music, Goebel. "The Bible is Free From Self-Contradictions." In The Inspiration and Authority of the Bible, eds. W. B. West, Bill Flatt, and Thomas B. Warren, 166-78. Nashville: Gospel Advocate, 1971.
- _____. "Is There Authority in Biblical Silence?" In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 313-28. Pensacola, FL: Firm Foundation Publishing House, 1990.
- Myers, Edward P. "Bibliography for Biblical Interpretation." In Biblical Interpretation: Principles and Practice, eds., F. Furman Kearley, Edward P. Myers, and Timothy D. Hadley, 318-28. Grand Rapids: Baker House, 1986.
- _____. "Interpreting Figurative Language." In Biblical Interpretation: Principles and Practice, eds., F. Furman Kearley, Edward P. Myers, and Timothy D. Hadley, 91-102. Grand Rapids: Baker Book House, 1986.
- Nash, Donald A. "Legalism." Mission Messenger 28 (October 1966): 171-74.

- Nichols, Gus. "Authority: Commands and Examples." Gospel Advocate 103 (1961): 788.
- _____. "The Christ of the Scriptures." In The Inspiration and Authority of the Bible, eds. W. B. West, Bill Flatt, and Thomas B. Warren, 179-88. Nashville: Gospel Advocate, 1971.
- _____. "Principles of Biblical Interpretation." In Abilene Christian College Bible Lectures: 1968, ed. J. D. Thomas, 197-213. Abilene, TX: Abilene Christian College Press, 1968.
- Olbricht, Thomas H. "The Bible as Revelation." Restoration Quarterly 8 (Fourth Quarter 1965): 211-300.
- _____. "The Bible as Revelation." In Abilene Christian College Bible Lectures: 1966, ed. J. D. Thomas, 47-72. Abilene, TX: Abilene Christian College Press, 1966.
- _____. "The Current Restoration." Mission 1 (July 1967): 15-18.
- _____. "Hermeneutics: The Beginning Point." Christian Scholars Conference 9 (1989): .
- _____. "Hermeneutics: The Beginning Point." Image 5 (September 1989): 14-15.
- _____. "Inspiration and Biblical Criticism." Restoration Quarterly 15 (Second Quarter 1972): 84-94.
- _____. "The Rationalism of the Restoration." Restoration Quarterly 11 (Second Quarter 1968): 77-81.
- _____. "Religious Scholarship and the Restoration Movement." Christian Scholars Conference 1 (1981): 114-33.
- _____. "Weaknesses in the '19th Century' Apologetic Approach." In Abilene Christian College Bible Lectures: 1966, ed. J. D. Thomas, 366-75. Abilene, TX: Abilene Christian College Press, 1966.
- Oliver, R. C. "The Interpreter and the Interpretation." Gospel Advocate 118 (September 1976): 585.
- Osburn, Carroll D. "Interpreting Greek Syntax." In Biblical Interpretation: Principles and Practice, eds., F. Furman Kearley, Edward P. Myers, and Timothy D. Hadley, 234-43. Grand Rapids: Baker Book House, 1986.

- _____. "Romans 8:28-- A Little Exercise in Moving from Exegesis to Theology." Christian Scholars Conference 4 (1984): 199-226.
- Otey, W. W. "The Right of Opinion #1." Gospel Guardian 2 (April 19, 1951): 1.
- _____. "The Right of Opinion #2." Gospel Guardian 2 (April 26, 1951): 1.
- Overby, John T. "Biblical Hermeneutics." Gospel Guardian 7 (1956): 714, 732, 744.
- _____. "Direct Command, Approved Example, Necessary Inference." Gospel Guardian 7 (1956): 506.
- _____. "Methods or Principles?" Gospel Guardian 7 (1956): 443.
- Overton, B. "There is Anarchy without Respect for Authority." Gospel Advocate 119 (1977): 737.
- Pack, Frank. "New Testament Textual Criticism." In Biblical Interpretation: Principles and Practice, eds., F. Furman Kearley, Edward P. Myers, and Timothy D. Hadley, 214-25. Grand Rapids: Baker Book House, 1986.
- _____. "The Revelation of God in Christ." In The Inspiration and Authority of the Bible, eds. W. B. West, Bill Flatt, and Thomas B. Warren, 141-55. Nashville: Gospel Advocate, 1971.
- Paisley, F. L. "Biblical Interpretation." Gospel Advocate 81 (1939): 1,108.
- Panther, J. W. "Rightly Dividing the Word of God." Gospel Advocate 28 (1886): 3.
- Parks, G. A. "Authority- What? and How?" Gospel Advocate 81 (1939): 797.
- Parks, Norman L. "Restoration and Models of the Church." Integrity 9 (August 1977): 35-43.
- _____. "The Search for Self Understanding #1." Integrity 7 (January/February 1976): 118-21.
- _____. "The Search for Self Understanding #2." Integrity 7 (March 1976): 133-37.
- _____. "The Search for Self Understanding #3." Integrity 7 (April 1976): 149-53.

- Parrish, David. "Lead Dancing Shoes." Mission 11 (July 1, 1977): 12.
- Patterson, Bill. "Interpretation: Models for Exegesis and Application." Christian Scholars Conference 7 (1987):
- Pendleton, W. K. "Book Review: Biblical Interpretation by J. S. Lamar." Millennial Harbinger 31 (1860): 84-88.
- Pharr, David. "Generic and Specific Authority." Spiritual Sword 21 (April 1990): 25-27.
- Phillips, Charles. "What's Wrong with Legalism?" Mission Messenger 28 (September 1966): 153-55.
- Pickup, Harry Sr. "Reviewing Professor Dungan." Gospel Guardian 1 (February 2, 1950): 3.
- Pigg, J. W. "Apostolic Authority." Gospel Advocate 89 (1947): 925.
- Pledge, C. "Handling Aright the Word of Truth." Gospel Advocate 116 (1974): 561, 666.
- Plyler, A. M. "Make All Things According to the Pattern #1." Gospel Guardian 24 (1973): 677.
- _____. "Make All Things According to the Pattern #2." Gospel Guardian 24 (1973): 700.
- _____. "Make All Things According to the Pattern #3." Gospel Guardian 24 (1973): 708.
- _____. "Make All Things According to the Pattern #4." Gospel Guardian 24 (1973): 725.
- Poe, J. T. "Be Careful How You Quote and Apply." Gospel Advocate 24 (1882): 566.
- Ponder, Amos. "The Authority of Scripture." Integrity 16 (May/June 1985): 42-43.
- Popplewell, T. H. "A Few Suggestions." Gospel Advocate 40 (1898): 811.
- Porter, C. "Literal Interpretation." Gospel Advocate 79 (1937): 985.
- Porter, W. Curtis. "Garrett's Exegesis of Romans." Gospel Guardian 5 (1953): 376, 387, 408.
- Powell, J. M. "Restoration Movement and Christian Unity." Gospel Advocate 123 (February 1981): 112.

- _____. "The Story of the English Bible." Gospel Advocate 94 (1952): 25, 53, 113, 167, 193, 214, 286, 316, 349, 398, 412, 443, 492, 557.
- Prout, Elmer. "Checklist for Bible Study." Christian Bible Teacher 20 (September 1976): 356.
- _____. "Preconceptions." Firm Foundation 96 (March 1979): 147.
- _____. "Roadblocks in Bible Study." Firm Foundation 93 (January 1976): 57.
- _____. "When We Examine the Scriptures." Firm Foundation 92 (August 1975): 483.
- Pryor, Neal. "The Two Sticks of Ezekiel." Spiritual Sword 7 (October 1975): 32-36.
- _____. "The Use of the Old Testament in the New." In Biblical Interpretation: Principles and Practice, eds., Kearley, F. Furman, Edward P. Myers, and Timothy D. Hadley, 276-86. Grand Rapids: Baker Book House, 1986.
- Puckett, Franklin T. "Misuses of Scripture Illustrated." Gospel Guardian 4 (1952):
- Pullias, C. M. "Bible Interpretation." Gospel Advocate 79 (1937): 217.
- _____. "Custom or Revelation--Which?" Gospel Advocate 78 (1936): 769.
- _____. "Rightly Dividing the Word of Truth." Gospel Advocate 48 (1906): 690, 738, 754, 771, 806.
- _____. "Where the Bible Speaks." Gospel Advocate 75 (1933): 1.
- Punshon, W. M. "Significance of Silence." Gospel Advocate 17 (1875): 661.
- Ramsey, Johnny. "How to Understand the Bible Better." Christian Bible Teacher 25 (May 1981): 181.
- _____. "Why Is the Bible Misunderstood?" Christian Bible Teacher 25 (August 1981): 313.
- Randle, J. "Understanding the Bible Alike." Gospel Advocate 13 (1871): 344.

- Randolph, Robert M. "From Exegesis to Theology--A Response to Lynn Mitchell." Christian Scholars Conference 4 (1984): 160-63.
- Reece, Don. "The Right to Free Inquiry and Private Judgment: The Principle and Its Implications in the Light of Restoration History." Integrity 1 (May 1970): 179-190.
- Reeves, H. P. "Authority in Religion." Gospel Advocate 94 (1952): 133.
- _____. "Bible Study." Gospel Advocate 82 (1940): 539.
- _____. "From Heaven or from Men?" Gospel Advocate 109 (1967): 411.
- _____. "We Do All See the Bible Alike." Gospel Advocate 64 (1922): 334.
- Reneau, Hayse. "The Authority of Silence." Gospel Guardian 20 (1968): 102.
- Reynolds, Jim. "Campbellites, History and the Bible." Integrity 12 (June/July 1980): 7-12.
- Riddle, Paul W. "An Annotated Bibliography of Articles on Restoration History Published in Restoration Quarterly from 1957-1983." Restoration Quarterly 28 (1985-86): 235-47.
- Roberts, J. W. "An Authority Lost." Gospel Advocate 90 (1948): 514.
- _____. "Expediency and Pattern Authority." In Abilene Christian College Bible Lectures: 1960, ed. J. D. Thomas, 381-91. Abilene, TX: Abilene Christian College Press, 1960.
- Roberts, R. L. "Dissertations on Alexander Campbell." Restoration Quarterly 30 (Second and Third Quarter 1988): 169-175.
- Robertson, Thomas Allen. "Attitudes Toward the Word of God." Gospel Guardian 5 (1953): 298.
- _____. "The Christian Church-- Fruitage of an Attitude." Gospel Guardian 1 (June 9, 1949): 8.
- _____. "The Christian Church--How They Got That Way." Gospel Guardian 1 (May 12, 1949): 5.
- _____. "Rightly Dividing the Word." Gospel Guardian 5 (1954): 530.

- _____. "Why Men Ought to Study the Bible." Gospel Guardian 5 (1954): 556.
- Rogers, L. M. "Thus Saith the Lord." Gospel Advocate 109 (1967): 101.
- Ross, James Robert. "Remarks on Biblical Authority." Mission 8 (April 1975): 296-97.
- Ruiz, Carl Martin. "Honest Bible Study." Gospel Advocate 124 (January 1982): 38.
- Sanders, Joe. "The All Sufficiency of the Scriptures." In The Inspiration and Authority of the Bible, eds. W. B. West, Bill Flatt, and Thomas B. Warren, 235-39. Nashville: Gospel Advocate, 1971.
- Sanderson, L. O. "From Heaven or of Men?" Gospel Advocate 105 (1963): 695.
- _____. "Necessary Inferences." Gospel Advocate 100 (1958): 630.
- Scobey, J. E. "Rightly Dividing the Word." Gospel Advocate 48 (1906): 596.
- Scott, Jack. "The Restoration Movement and the Civil War." Mission 1 (December 1967): 179-82.
- Scott, John A. "Great Doctrines of the Old Testament." In The Inspiration and Authority of the Bible, eds. W. B. West, Bill Flatt, and Thomas B. Warren, 129-140. Nashville: Gospel Advocate, 1971.
- Scott, Walter. "Study of the Scriptures #1." The Evangelist 5 (June 1838): 135-36.
- _____. "Study of the Scriptures #2." The Evangelist 5 (August 1838): 171-74.
- _____. "Study of the Scriptures #1." The Evangelist 7 (January 1839): 18-20.
- _____. "Study of the Scriptures #2." The Evangelist 7 (May 1839): 112-13.
- Sears, Jack Wood. "The Bible is Scientifically Accurate." In The Inspiration and Authority of the Bible, eds. W. B. West, Bill Flatt, and Thomas B. Warren, 187-94. Nashville: Gospel Advocate, 1971.
- Sewell, E. G. "Adding to and Taking Away from the Word." Gospel Advocate 57 (1915): 1,006.

- _____. "Applying and Misapplying the Word of God." Gospel Advocate 37 (1895): 644.
- _____. "Authority." Gospel Advocate 34 (1892): 566.
- _____. "Authority Among Disciples." Gospel Advocate 43 (1901): 472, 536.
- _____. "Authority in the Church." Gospel Advocate 40 (1898): 280.
- _____. "Bible Study Helps Us Understand the Bible." Gospel Advocate 30 (1888): n. 48, p. 8.
- _____. "Can We All See the Bible Alike?" Gospel Advocate 51 (1909): 1,197.
- _____. "Disregarding the Word of God." Gospel Advocate 51 (1909): 1,005.
- _____. "Divine Origin of the Bible." Gospel Advocate 49 (1907): 173.
- _____. "Figurative Language and Plain Speech." Gospel Advocate 14 (1872): 718.
- _____. "Indifference, Carelessness, and Neglect of the Word of God; By Which Will We Be Judged?" Gospel Advocate 30 (1888): n. 21, p. 8.
- _____. "Is the Church an Authoritative Body?" Gospel Advocate 40 (1898): 237, 252.
- _____. "Is the Word of God a Dead Letter?" Gospel Advocate 53 (1911): 730; 56 (1914): 246.
- _____. "Made Clean Through the Word." Gospel Advocate 39 (1897): 324.
- _____. "Misapplication of the Word." Gospel Advocate 51 (1909): 1,517.
- _____. "Proper Division of God's Word." Gospel Advocate 17 (1875): 195, 267, 291, 339, 363, 442.
- _____. "Proper Division of God's Word." Gospel Advocate 49 (1907): 194.
- _____. "Rightly Dividing the Word of God." Gospel Advocate 27 (1885): 322.
- _____. "Sanctified Common Sense." Gospel Advocate 40 (1898): 333.

- _____. "Understanding the Bible Alike." Gospel Advocate 13 (1871): 345.
- _____. "The Unrevealed Meries of God." Gospel Advocate 35 (1893): 339.
- _____. "The Value of Bible Examples." Gospel Advocate 54 (1912): 558, 587.
- _____. "The Way God Interprets His Own Laws." Gospel Advocate 55 (1913): 398.
- _____. "Will Any Item of Man's Wisdom be Accepted in Place of God's Word?" Gospel Advocate 52 (1911): 1,261.
- Shackelford, Don. "Old Testament Textual Criticism." In Biblical Interpretation: Principles and Practice, eds., F. Furman Kearley, Edward P. Myers, and Timothy D. Hadley, 117-23. Grand Rapids: Baker Book House, 1986.
- _____. A Survey of Church History. Nashville: Gospel Teachers Publications, 1962.
- Shaffer, G. E. "The Source of Authority in Christianity." Gospel Advocate 81 (1939): 579.
- Shank, Robert. "Authority of the Bible for Faith and Doctrine." Alternative 2 (January 1, 1976): 3.
- Sharp, Keith. "Do We Need Authority?" Preceptor 31 (September 1982): 323.
- Shelly, Rubel. "God's Authority is Total and Absolute." Gospel Advocate 115 (1973): 108.
- _____. "Has Everyone Lost His Bible?" Gospel Advocate 116 (1974): 673.
- _____. I Just Want to be a Christian. Nashville: 20th Century Christian, 1984.
- Shofner, Vaughn D. "Apostolic Interpretation." Gospel Guardian 32 (December 1980): 359.
- Shotwell, W. A. The Biblical Exegesis of Justin Martyr. London: SPCK, 1965.
- Simmons, William A. "Divine Authority." Gospel Light 46 (July 1976): 105.
- Sinclair, Ralph. "No Scripture is of Private Interpretation." Mission Messenger 28 (May 1966): 92-94.

- Smith, E. H. "Why Study the Bible." Gospel Advocate 72 (1930): 92.
- Smith, F. W. "Childish Interpretations." Gospel Advocate 49 (1907): 99.
- Smith, G. Dallas. "How to Study the Bible." In Abilene Christian College Bible Lectures: 1919, 101-14. Cincinnati, OH: F. L. Rowe, 1919.
- . "Why Study the Bible?" In Abilene Christian College Bible Lectures: 1919, 115-28. Cincinnati, OH: F. L. Rowe, 1919.
- Smith, Horace. "Solid Exegesis Versus Tradition." Alternative 2 (July 1, 1976): 10.
- Southern, Paul. "Principles of Biblical Interpretation in the Restoration Movement." Restoration Quarterly 1 (Winter 1957): 9-11.
- . "The Psychological Approach to Interpretation." Restoration Quarterly 5 (Fourth Quarter 1961): 205-8.
- Spencer, E. E. "Interpreting the Scriptures." Gospel Advocate 11 (1869): 12.
- Srygley, F. B. "Rightly Dividing the Word of Truth." Gospel Advocate 64 (1922): 1,186.
- . "What Would David Lipscomb Say?" Gospel Advocate 81 (1939): 837.
- Stearnsman, Jackie M. "Hermeneutics: A Practical Definition and Overview." In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 232-242. Pensacola, FL: Firm Foundation Publishing House, 1990.
- Stevenson, Jeffery S. "The Bible Will Tell You What it Means." Gospel Advocate 125 (August 1983): 783.
- Stephenson, Charles. "Leadership and Authority: The Elders and the Congregation." Christian Scholars Conference 9 (1989): .
- Straith, A. "The Bible Intelligible." Christian Baptist 6 (August 1828): 468-69.
- . "Remarks on the Bible #2." Christian Baptist 6 (December 1828): 498-99.
- . "Remarks on the Bible #3." Christian Baptist 6 (July 1829): 564-65.

- _____. "Remarks on the Bible #4." Christian Baptist 7 (April 1830): 640-42.
- Stuart, Moses. "Are the Same Principles of Interpretation to be Applied to the Bible as to Other Books?" Biblical Repository 2 (January 1832): 124-37.
- _____. Hints on the Interpretation of Prophecy. Andover, MA: 1842.
- _____. "Hints on the Study of the Greek Language." Biblical Repository 2 (April 1832): 290-309.
- _____. "Hints Respecting Commentaries." Biblical Repository 3 (January 1833): 130-85.
- _____. "Interpretation of Psalm 16." Biblical Repository 1 (January 1831): 51-110.
- _____. "Interpretation of Romans 8:18-25." Biblical Repository 1 (April 1831): 363-406.
- _____. "Is the Manner of Christian Baptism Prescribed in the New Testament?" Biblical Repository 3 (July 1833): 288-390.
- _____. "On the Rules of Interpretation #2." Millennial Harbinger 3 (February 1832): 69.
- _____. "Remarks on Hahn's Definition of Interpretation, and Some Topics Connected With It." Biblical Repository 1 (January 1831): 139-59.
- Summers, Gary W. "Ascertaining Bible Authority: a Book Review." In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 524. Pensacola, FL: Firm Foundation Publishing House, 1990.
- _____. "Hermeneutical Agnosticism: a Book Review." In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 521-23. Pensacola, FL: Firm Foundation Publishing House, 1990.
- _____. "How to Study the Bible: a Book Review." In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 525. Pensacola, FL: Firm Foundation Publishing House, 1990.
- _____. "When is an Example Binding: a Book Review." In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 526-27. Pensacola, FL: Firm Foundation Publishing House, 1990.

Sztanyo, Dick. "Bible Translation in Restoration History: Challenges and Difficulties." In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 243-257. Pensacola, FL: Firm Foundation Publishing House, 1990.

_____. "How the Bible Authorizes." Spiritual Sword 21 (April 1990): 6-9.

Talley, C. L. "Proper Division of Word of God." Gospel Advocate 48 (1906): 610.

Tant, Fanning Yater. "The Bible Can Be Understood." Gospel Guardian 17 (1965): 132.

_____. "The Biblical Literalist." Gospel Guardian 20 (1969): 532.

_____. "Brethren, We Are Drifting." Gospel Guardian 1 (June 23, 1949): 6.

_____. "The Cooperation Controversy Reviewed #1." Gospel Guardian 3 (October 11, 1951): 4.

_____. "The Cooperation Controversy Reviewed #2." Gospel Guardian 3 (October 18, 1951): 4.

_____. "The Cooperation Controversy Reviewed #3." Gospel Guardian 3 (October 25, 1951): 4.

_____. "The Cooperation Controversy Reviewed #4." Gospel Guardian 3 (November 1, 1951): 4.

_____. "David Lipscomb and Thomas Munnell." Gospel Guardian 4 (July 17, 1952): 4.

_____. "Earl West and Congregational Cooperation." Gospel Guardian 5 (1954): 580.

_____. "Is There a Pattern." Gospel Guardian 21 (1970): 468, 484.

_____. "Its Own Interpreter." Gospel Guardian 5 (1953): 260.

_____. "The Nature of Authority." Gospel Guardian 21 (1969): 340.

_____. "The Necessary Inference." Gospel Guardian 6 (1955): 756.

_____. "Reason or Revelation." Gospel Guardian 1 (April 13, 1950): 2.

- _____. "That Approved Example." Gospel Guardian 7 (1955): 372.
- _____. "The Voice of Authority." Gospel Guardian 11 (1959): 308.
- _____. "The West Articles." Gospel Guardian 5 (1953): 244.
- _____. "There is No Stopping Place." Gospel Guardian 1 (June 30, 1949): 2.
- _____. "Verbal Inspiration." Gospel Guardian 1 (June 9, 1949): 2.
- _____. "When Brethren Differ." Gospel Guardian 6 (1954): 292.
- _____. "Wresting the Scriptures." Gospel Guardian 12 (1961): 596.
- Tant, J. D. "Old Time Religion: How to Study the Bible." Gospel Guardian 7 (1955): 210.
- _____. "We Can See It All Alike." Gospel Guardian 2 (October 19, 1950): 6.
- _____. "We Can Not See It All Alike." Gospel Guardian 18 (1966): 360.
- Taylor, G. G. "Christ's Authority." Gospel Advocate 43 (1901): 354; 45 (1903): 338, 370.
- _____. "When God Speaks, We Are Silent; Where God is Silent, We Speak." Gospel Advocate 27 (1885): 168.
- _____. "Where the Scriptures are Silent, We are Silent." Gospel Advocate 33 (1891): 518.
- Taylor, Robert Jr. "How to Study the Book of First Thessalonians." In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 407-10. Pensacola, FL: Firm Foundation Publishing House, 1990.
- Thayer, I. A. "Apostolic Precedent." Gospel Advocate 23 (1881): 538, 554, 581.
- Thomas, J. D. "Authority in Christianity." Gospel Advocate 103 (June 8, 1961): 358.
- _____. "The Bible and the Church." Mission 7 (November 1973): 149-52.

- _____. "Is Biblical Interpretation a Science?" Gospel Advocate 108 (September 28, 1967): 617.
- _____. "The Biblical Pattern." In Abilene Christian College Bible Lectures: 1962, ed. J. D. Thomas, 65-82. Abilene, TX: Abilene Christian College Student Exchange, 1962.
- _____. "Do Commands Have Exceptions?" Gospel Advocate 103 (August 31, 1961): 552.
- _____. Heaven's Window: Sequel to We Be Brethren. Abilene, TX: Biblical Research Press, 1974.
- _____. "History of the Doctrine of the Inspiration of the Scripture." M. A. Thesis, Southern Methodist University, 1944.
- _____. "Is it Scriptural?" Gospel Advocate 123 (September 1981): 556.
- _____. "The Place of Scholarship #1." Firm Foundation 88 (September 28, 1971): 613.
- _____. "The Place of Scholarship #2." Firm Foundation 88 (November 23, 1971): 743.
- _____. "The Place of Scholarship #3." Firm Foundation 88 (November 30, 1971): 759.
- _____. "Principles of Biblical Interpretation #1." Firm Foundation 73 (August 21, 1956): 544.
- _____. "Principles of Biblical Interpretation #2." Firm Foundation 73 (August 28, 1956): 560.
- _____. "Principles of Biblical Interpretation #3." Firm Foundation 73 (September 4, 1956): 576.
- _____. "Principles of Biblical Interpretation #4." Firm Foundation 73 (November 29, 1956): 937.
- _____. "Principles of Biblical Interpretation #5." Firm Foundation 73 (December 20, 1956): 992.
- _____. "Principles of Biblical Interpretation." Gospel Advocate 98 (1956): 678.
- _____. "Review of Ramm, The Pattern of Authority." Restoration Quarterly 1 (Third Quarter): 142.

- _____. "Vital Principles and Practices in Hermeneutics." In Biblical Interpretation: Principles and Practice, eds., F. Furman Kearley, Edward P. Myers, and Timothy D. Hadley, 307-317. Grand Rapids: Baker Book House, 1986.
- _____. "We Are Brethren." Gospel Advocate 106 (December 3, 1964): 774.
- _____. "We Be Brethren." In 1959 Harding Bible Lectures, 142-55. Austin, TX: Firm Foundation Publishing House, 1959.
- _____. We Be Brethren. (Abilene: Biblical Research Press, 1958.
- _____. "Why the Bible is God's Word." Gospel Advocate 116 (1974): 484.
- Thomas, J. D. ed. What Lack We Yet. Abilene, TX: Biblical Research Press, 1974.
- Thomas, J. Harold. "The Decision-making Process in the Church." Integrity 8 (April 1977): 131-36.
- Thomas, Leslie G. "Bible Abounds in Figurative Language." Gospel Advocate 121 (April 1979): 261.
- _____. "The Source of the Lord's Authority." Gospel Advocate 94 (1952): 209.
- _____. "The Supreme Authority in Religion." Gospel Advocate 97 (1955): 512.
- Thomas, Michael. "Truth about Examples, Inferences." Vanguard 4 (April 1978): 148.
- Thompson, Bob. "On Biblical Authority." Mission 5 (April 1972): 296-99.
- Thompson, James W. "New Testament Studies and the Restoration Movement." Christian Scholars Conference 1 (1981): 99-113.
- Thompson, K. T. "Handling Aright the Word of Truth." Gospel Advocate 110 (1968): 214.
- Thompson, T. B. "Acting by Divine Authority." Gospel Advocate 73 (1931): 1,603; 74 (1932): 9, 43.
- Thoroman, Dean. "Dangers of Legalism." Integrity 2 (May 1971): 182-84.

- Toland, G. W. "Authority in Religion." Gospel Advocate 89 (1947): 393.
- Treat, Jay C. "Toward a Consistent Hermeneutic." Christian Scholars Conference 5 (1985): 105-123.
- Turner, Tom. "The Bible is Our Pattern." Alternative 7 (January 1, 1981): 11.
- Tyler, B. B. "The Standard of Religious Truth." Gospel Advocate 31 (1889): 667.
- VanDyke, F. "Authority in Religion." Gospel Advocate 96 (1954): 241.
- Vancil, Jack W. "From Creation to Chaos: An Exegesis of Jeremiah 4:23-26." In Biblical Interpretation: Principles and Practice, eds., F. Furman Kearley, Edward P. Myers, and Timothy D. Hadley, 181-194. Grand Rapids: Baker Book House, 1986.
- Vanderpool, Harold Y. "Ethics in the Early Restoration Movement." Mission 1 (March 1968): 280-84.
- Vaughan, J. R. "Handling Aright God's Word." Gospel Advocate 85 (1943): 554.
- _____. "Rightly Dividing the Word." Gospel Advocate 85 (1943): 34.
- _____. "Understanding the Bible Alike." Gospel Advocate 110 (1968): 801.
- Vincent, C. G. "Two Principles of Interpretation." Gospel Advocate 78 (1936): 1,064.
- Waddey, John. "The Bible Must Be Rightly Divided." Christian Bible Teacher 25 (June 1981): 236.
- _____. "Understanding the Message of God." Firm Foundation 92 February 1975): 121.
- Wadzeck, Bruce. "Culture and Interpretation." Integrity 6 (May 1975): 181-82.
- Wagner, B. "Speak Where the Bible Speaks." Gospel Advocate 116 (1974): 426.
- Wallace, Cled E. "Authority Must Be Respected." Gospel Advocate 80 (1938): 1,075.
- _____. "The Basis of Union." Gospel Guardian 1 (June 16, 1949): 1.

- _____. "Manhandling the Bible." Gospel Advocate 76 (1934): 729.
- Wallace, Foy E. Jr. "God Has Written." Gospel Advocate 72 (1930): 841.
- _____. "The Issues before Us #1." Gospel Guardian 1 (May 5, 1949): 3.
- _____. "The Issues before Us #2." Gospel Guardian 1 (May 19, 1949): 2.
- _____. "The Principles of Peculiarity." Gospel Guardian 1 (May 26, 1949): 6.
- _____. "The Word Divided." Gospel Advocate 72 (1930): 1,057.
- Wallace, G. K. "The Gathering Storm." Gospel Advocate 118 (1976): 441.
- Wallace, William E. "Law and Expediency." Gospel Guardian 7 (1956): 734.
- Ward, Roy B. "The Restoration Principle: A Critical Analysis." Restoration Quarterly 4 (Third Quarter 1965): 198- .
- Warden, Duane. "The Function of Critical Methods in New Testament Interpretation." In Biblical Interpretation: Principles and Practice, eds., F. Furman Kearley, Edward P. Myers, and Timothy D. Hadley, 287-95. Grand Rapids: Baker Book House, 1986.
- Warren, E. A. "The Earl West Articles." Gospel Guardian 5 (1954): 410.
- Warren, Thomas Bratten. "The Bible is God's Law of Authority." In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 170-194. Pensacola, FL: Firm Foundation Publishing House, 1990.
- _____. "The Bible is God's Word." Gospel Advocate 114 (1972): 338, 353, 407, 418, 466; 115 (1973): 103.
- _____. "The Bible is God's Word." In The Inspiration and Authority of the Bible, ed., West, W. B., Thomas Warren, and Bill Flatt, 1-24. Nashville: Gospel Advocate, 1971.
- _____. The Bible Only Makes Christians Only and the Only Christians. Jonesboro, AR: National Christian Press, 1986.

- _____. "The Bible is the Standard." Gospel Advocate 109 (1967): 273.
- _____. "A Blasphemous Charge Against God and the Bible." Gospel Advocate 117 (1975): 129.
- _____. "A Brief Outline of Things Forbidden, Obligatory, and Optional." In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 307-12. Pensacola, FL: Firm Foundation Publishing House, 1990.
- _____. "Christianity is the Religion of Biblical Authority." Spiritual Sword 5 (October 1973): inside front cover, 2-7.
- _____. "Contemporary Dialogue with the New Hermeneutic Adherents: Can We Be Certain of Anything in Religion?" In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 57-61. Pensacola, FL: Firm Foundation Publishing House, 1990.
- _____. "Contemporary Dialogue with the Scholarship Movement: Implicit Teaching Can Be Binding." In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 62-66. Pensacola, FL: Firm Foundation Publishing House, 1990.
- _____. "Evasions of the Law of Rationality #1." Gospel Guardian 6 (1954): 44.
- _____. "Evasions of the Law of Rationality #2." Gospel Guardian 6 (1954): 50.
- _____. "Evasions of the Law of Rationality #3." Gospel Guardian 6 (1954): 72.
- _____. "Examples in Pattern Authority." In Abilene Christian College Bible Lectures: 1960, ed. J. D. Thomas, 366-80. Abilene, TX: Abilene Christian College Press, 1960.
- _____. "Further Discussion of Old and New Testaments by the Use of Questions and Answers." In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 283-90. Pensacola, FL: Firm Foundation Publishing House, 1990.
- _____. "God's Word Gives Plain Answers to Crucial Questions." Gospel Advocate 117 (1975): 193.
- _____. "Implicit Teaching Can Be Binding." Spiritual Sword 6 (April 1975): 8.

- _____. "Is the Only Way to Prove a Thing Essential by Divine Command?" Gospel Advocate 117 (1975): 281.
- _____. Jesus: The Lamb Who is a Lion. Jonesboro, AR: National Christian Press, 1988.
- _____. "Let's Fight the Main War." Gospel Advocate 109 (1967): 217.
- _____. Logic and the Bible. Jonesboro, AR: National Christian Press, 1982.
- _____. "The Mail Order Man and the Preacher." Gospel Guardian 5 (1953): 6.
- _____. "In Matters of Obligation, There Must Be Unity, and..." Spiritual Sword 16 (April 1985): 5.
- _____. "New Theme Song for Bible Talk- I Surrender All." Gospel Guardian 6 (1955): 522.
- _____. "The Seriousness of the Ridicule, Rejection, and Hatred of Logic." In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 97-103. Pensacola, FL: Firm Foundation Publishing House, 1990.
- _____. "The Statement, 'You Can Prove Anything by the Bible,' Is False." Gospel Advocate 116 (1974): 440.
- _____. "Tell Us Plainly." Spiritual Sword 14 (January 1983): 45.
- _____. Under Bondage. Moore, OK: National Christian Press, 1989.
- _____. When is an Example Binding. Jonesboro, AR: National Christian Press, 1975.
- _____. "You Can Prove Anything by the Bible." Gospel Guardian 5 (1954): 498.
- The Warren-Fuqua Debate. Fort Worth, TX: Thomas B. Warren, 1958.
- Watts, O. E. "How to Read the Bible." Gospel Guardian 24 (1972): 249.
- Weaver, H. Osby. "God Hath Spoken in His Son." Gospel Guardian 14 (1963): 500.
- _____. "How God Speaks to Us." Gospel Guardian 14 (1963): 625.

- _____. "Is the Bible the Word of God?" Gospel Guardian 14 (1962): 24.
- _____. "Rightly Dividing the Word of Truth." Gospel Guardian 14 (1963): 481.
- _____. "What is Your Standard of Authority." Gospel Guardian 14 (1963): 545.
- Welch, Robert C. "Gone on Expediency." Gospel Guardian 11 (1959): 376.
- _____. "Imperfect Reasoning." Gospel Guardian 1 (January 26, 1950): 3.
- _____. "Lard's Justification of Missionary Societies #1." Gospel Guardian 4 (July 17, 1952): 1.
- _____. "Lard's Justification of Missionary Societies #2." Gospel Guardian 4 (July 24, 1952): 1.
- _____. "Lard's Justification of Missionary Societies #3." Gospel Guardian 4 (July 31, 1952): 1.
- _____. "Lard's Justification of Missionary Societies #4." Gospel Guardian 4 (August 7, 1952): 1.
- _____. "Lard's Justification of Missionary Societies #5." Gospel Guardian 4 (August 14, 1952): 1.
- _____. "Lard's Justification of Missionary Societies #6." Gospel Guardian 4 (August 21, 1952): 1.
- _____. "Parallels with Pendleton #1." Gospel Guardian 4 (November 20, 1952): 1.
- _____. "Parallels with Pendleton #2." Gospel Guardian 4 (November 27, 1952): 1.
- _____. "Parallels with Pendleton #3." Gospel Guardian 4 (December 4, 1952): 1.
- _____. "Parallels with Pendleton #4." Gospel Guardian 4 (December 11, 1952): 1.
- _____. "Parallels with Pendleton #5." Gospel Guardian 4 (December 18, 1952): 1.
- _____. "Parallels with Pendleton #6." Gospel Guardian 4 (January 1, 1953): 1.
- _____. "You Can Understand the Bible." Gospel Guardian 14 (1962): 353.

- West, D. Gene. "Matters of Faith and Opinion #1." Bible Herald 29 (March 1982): 47.
- _____. "Matters of Faith and Opinion #2." Bible Herald 29 (April 1982): 68.
- _____. "Matters of Faith and Opinion #3." Bible Herald 29 (May 1982): 89.
- West, Earl Irvin. "Attitudes Toward the Bible." Gospel Advocate 88 (1946): 1,186.
- _____. "Authority of the Bible." Gospel Advocate 107 (1965): 52.
- _____. "Bible Authority and the Restoration Plea." Spiritual Sword 21 (April 1990): 41-43.
- _____. "Congregational Cooperation." Gospel Guardian 5 (1953): 241, 257, 273.
- _____. "Congregational Cooperation." Gospel Guardian 13 (1961): 273.
- _____. "Congregational Cooperation." Gospel Guardian 19 (1967): 130.
- _____. "The Early History of the Restoration Principle." In Abilene Christian College Bible Lectures: 1962, ed. J. D. Thomas, 9-19. Abilene, TX: Abilene Christian College Press, 1963.
- _____. "Inspiration of the Bible." Gospel Advocate 92 (1950): 699.
- _____. "Is the Church the Interpreter of Scripture?" Gospel Advocate 95 (1953): 114.
- _____. "Learning a Lesson from History #1." Gospel Guardian 1 (February 16, 1950): 3.
- _____. "Learning a Lesson from History #2." Gospel Guardian 1 (February 23, 1950): 4.
- _____. "Learning a Lesson from History #3." Gospel Guardian 1 (March 2, 1950): 5.
- _____. "Learning a Lesson from History #1." Gospel Guardian 13 (1961): 65.
- _____. "Learning a Lesson from History #2." Gospel Guardian 13 (1961): 82.

- _____. "Learning a Lesson from History #3." Gospel Guardian 13 (1961): 97.
- _____. "The Bible and the American Nation." In The Inspiration and Authority of the Bible, eds. W. B. West, Bill Flatt, and Thomas B. Warren, 226-34. Nashville: Gospel Advocate, 1971.
- Wheeler, C. A. "Proper Division of the Word of God." Gospel Advocate 49 (1907): 226.
- Whitaker, E. L. "Dividing the Bible Necessary." Gospel Advocate 78 (1936): 663.
- Whitfield, S. "Destructive Conclusions." Gospel Advocate 44 (1902): 706.
- Whiteside, R. L. "False Arguments and Scripture Perversions #1." Gospel Guardian 1 (June 30, 1949): 3.
- _____. "False Arguments and Scripture Perversions #2." Gospel Guardian 1 (September 15, 1949): 4.
- _____. "False Arguments and Scripture Perversions #3." Gospel Guardian 1 (October 27, 1949): 2.
- _____. "False Arguments and Scripture Perversions #4." Gospel Guardian 1 (November 3, 1949): 1.
- _____. "False Arguments and Scripture Perversions #5." Gospel Guardian 1 (November 24, 1949): 1.
- _____. "False Arguments and Scripture Perversions #6." Gospel Guardian 1 (January 5, 1950): 1.
- _____. "False Arguments and Scripture Perversions #7." Gospel Guardian 2 (June 15, 1950): 3.
- _____. A New Commentary on Paul's Letter to the Saints at Rome. Denton, TX: Privately Published, 1945.
- _____. "When Brethren Differ." Gospel Guardian 1 (June 16, 1949): 2.
- Whitten, Eddie. "The Scope of Authority: Religious and Secular." In Rightly Dividing the Word: Volume One, ed., Terry Hightower, 156-69. Pensacola, FL: Firm Foundation Publishing House, 1990.
- Wiebe, Ben. "Interpretation and Criticism: Moltmann." Restoration Quarterly 24 (July 1981): 155.

- Williams, Bob. "A Question about Biblical Interpretation." Integrity 4 (November/December 1973): 90-91.
- Williams J. G. "How Preachers Confuse the Bible." Gospel Advocate 123 (1981): 201.
- Willis, John T. "From Exegesis to Theology: A Exegete's Perspective--Response to Carrol D. Osburn." Christian Scholars Conference 4 (1984): 187-98.
- _____. "Interpreting Hebrew Syntax." In Biblical Interpretation: Principles and Practice, eds., F. Furman Kearley, Edward P. Myers, and Timothy D. Hadley, 138-45. Grand Rapids: Baker Book House, 1986.
- Willis, Mike. "Can We Understand the Bible Alike?" Guardian of Truth 25 (September 1981): 547.
- Willis, Wayne. "The Plight of the Church of Christ Liberal." Mission 6 (June 1973): 360-69.
- Willis, Wendell. "A Response to Carrol D. Osburn's, '2 John 9: Exegetical Crux or Hermeneutical Nightmare?'" Christian Scholars Conference 3 (1983): 16-22.
- Wilson, Jerry H. "Pattern Theology." Firm Foundation 92 (September 1975): 568.
- Wilson, John F. "The Contributions of Archeology to New Testament Interpretation." In Biblical Interpretation: Principles and Practice, eds., F. Furman Kearley, Edward P. Myers, and Timothy D. Hadley, 264-75. Grand Rapids: Baker Book House, 1986.
- Wilson, Murray W. "Rightly Dividing the Word of Truth." Gospel Guardian 1 (September 8, 1949): 4.
- Wise, Melvin. "Rightly Dividing the Word of Truth." In Abilene Christian College Bible Lectures: 1936, ed. C. A. Norred, 101-14. Abilene, TX: Abilene Christian College Press, 1936.
- Wishum, L. E. "Some Things Which Hinder a Right Understanding of the Scriptures Today." Gospel Guardian 19 (1968): 610.
- Woodrow, Woody (Robert?). "The Nature of Biblical Authority and the Restoration Movement." M. A. Thesis, Abilene Christian University, 1983.

- _____. "The Silence of Scripture and the Restoration Movement." Christian Scholars Conference 4 (1984): 1-17.
- _____. "The Silence of Scripture and the Restoration Movement." Restoration Quarterly 28 (First Quarter 1985/86): 25-39.
- Woods, Clyde M. "Textual Criticism and the Word of God." In The Inspiration and Authority of the Bible, eds. W. B. West, Bill Flatt, and Thomas B. Warren, 82-89.. Nashville: Gospel Advocate, 1971.
- Woods, Guy N. "Authoritativeness of N. T. Writers." Gospel Advocate 119 (May 1977): 325.
- _____. "The Authority of God's Word." Gospel Advocate 91 (1949): 97.
- _____. "The Authority of God's Word." Gospel Advocate 125 (January 1983): 21.
- _____. "Biblical Interpretation--An Introduction." Gospel Advocate 116 (1974): 690.
- _____. A Commentary on the Gospel According to John. Nashville: Gospel Advocate, 1981.
- _____. "A Contextual Study." Gospel Advocate 89 (1947): 86.
- _____. How to Read the Greek New Testament. Nashville: Gospel Advocate, 1970.
- _____. "The Necessity of Bible Authority." In The Inspiration and Authority of the Bible, eds. W. B. West, Bill Flatt, and Thomas B. Warren, 195-205. Nashville: Gospel Advocate, 1971.
- _____. "Questions Answered." Gospel Advocate 119 (1977): 325.
- _____. Questions and Answers. Henderson, TN: Freed-Hardeman College, 1976.
- _____. "Situation Ethics." Gospel Advocate 116 (1974): 818.
- Woodson, William. "The Bible is Authoritative." Gospel Advocate 109 (1967): 258.
- _____. "A Scriptural Critique of the New Hermeneutic." Spiritual Sword 21 (April 1990): 35-37.

- _____. "Understanding the Bible." Gospel Advocate 108
(1966): 521.
- Worth, Roland Jr. "Apostolic Authority." Gospel Guardian 24
(1972): 331.
- _____. "Does Silence Authorize?" Gospel Guardian 25
(1974): 540, 554, 572, 589, 599.
- _____. "How the Scriptures Authorize." Gospel Guardian 25
(1974): 700.
- _____. "A Matter of Interpretation." Gospel Guardian 29
(July 1977): 315.
- Wright, Cecil N. "The Cooperation Controversy #1." Gospel
Guardian 3 (October 18, 1951): 1.
- _____. "The Cooperation Controversy #2." Gospel Guardian 3
(October 18, 1951): 2.
- _____. "The Cooperation Controversy #3." Gospel Guardian 3
(October 18, 1951): 5.
- _____. "The Cooperation Controversy #4." Gospel Guardian 3
(October 18, 1951): 8.
- _____. "The Cooperation Controversy #5." Gospel Guardian 3
(October 25, 1951): 1.
- _____. "The Cooperation Controversy #6." Gospel Guardian 3
(October 25, 1951): 3.
- _____. "The Cooperation Controversy #7." Gospel Guardian 3
(October 25, 1951): 6.
- _____. "The Cooperation Controversy #8." Gospel Guardian 3
(November 1, 1951): 1.
- _____. "The Cooperation Controversy #9." Gospel Guardian 3
(November 1, 1951): 3.
- _____. "Cooperation on a Scriptural Basis." Gospel Guardian
2 (June 8, 1950): 5.
- Yeakley, Flavil R. Jr. "Liberals and Conservatives." Firm
Foundation 92 (March 1975): 147.
- _____. "Opinion." Christian Worker 62 (November 1, 1976):
6.
- Yoakum, Tom. "Biblical Interpretation: Proof Texts." Firm
Foundation 92 (September 1975): 580.

Young, B. C. "Proper Division of the Word." Gospel Advocate 48 (1906): 771.

Young, M. Norvel. "How to Understand Your Bible." Firm Foundation 96 (November 1979): 740.

Zenor, Charles W. "A History of Interpretation in the Church of Christ: 1901-1976." Ph. D. Dissertation, Iliff School of Theology, 1976.

_____. "The Restoration Concept." Integrity 10 (April 1979): 157-58.

Zink, James K. "The Place of Archeology in Biblical Interpretation." Restoration Quarterly 8 (Second Quarter 1965): 111-18.

BOOKS USED TO CREATE BIBLIOGRAPHY

Abilene Christian University Lectureship Books, 1920-1989.

Biblical Interpretation: Principles and Practice, eds., F. Furman Kearley, Edward P. Myers, and Timothy D. Hadley. Grand Rapids: Baker Book House, 1986.

Casey, Michael Wilson. "The Development of Necessary Inference in the Hermeneutics of the Disciples of Christ/Churches of Christ." Ph. D. Dissertation, University of Pittsburgh, 1986. Bibliography, 390-404.

CCL Index for Selected Religious Periodicals, 1975-1988.

Subjects surveyed: Bible; Bible: Criticism and Interpretation; Bible: Criticism, textual; Bible: Authority; Bible: Hermeneutics; Bible: Study and teaching; Bible: Use; Bible: NT: Criticism, interpretation; Bible: NT: Authority; Bible: NT: Hermeneutics; Bible: OT: Criticism; Bible: OT: Authority; Bible: OT: Hermeneutics; Bible: OT: Study and teaching; Hermeneutics; Interpretation.

Christian (1837) and Evangelist (1832-35; 1838-42) Indexed by David McWhirter and Dennis Gullledge.

The Christian-Evangelist Index (1863-1958) 3 volumes.

Periodicals indexed:

The Gospel Echo (1863-1872)

The Gospel Echo and Christian (1872-1873)

The Evangelist (1865-1882)

The Christian (1874-1882)

The Christian-Evangelist (1882-1958)

Christian Messenger Index (1826-44) Edited by Barry Jones.

Christian Scholars Conference, 1981-1990, (1981-1987).

Christian Standard Index (1866-1910) 5 volumes.

Freed-Hardeman College Lectureship Books, 1970-1984, Index.

Gospel Advocate Index (1855-1861) Compiled by Barry Jones.

Gospel Advocate Index (1855-1982) Compiled by Jack Ray.

Subjects surveyed: Bible, Hermeneutics, Interpretation, Restoration Movement, Study, Word of God.

Harding University Lectureship Books, 1947-1984, Index.

The Inspiration and Authority of the Bible, eds. W. B. West, Bill Flatt, and Thomas B. Warren. Nashville: Gospel Advocate, 1971.

Lard's Quarterly Index (1863-69) Compiled by Barry Jones.

Lewis, Annie May. "Bibliography of the Scholarly Writings of Jack P. Lewis." In Biblical Interpretation: Principles and Practice, eds., F. Furman Kearley, Edward P. Myers, and Timothy D. Hadley, 329-36. Grand Rapids: Baker Book House, 1986.

Private Bibliography of Barry Jones.

Restoration Quarterly Indexes, vol 1-30 (1957-1988)

Restoration Periodicals Surveyed (those without comprehensive indexes)

Christian Quarterly 1869-76

Christian Quarterly Review 1882-89

Exegete 1981-84 index

Gospel Guardian 1949-1980 (missing vols 8-10, 15-16, 26)

Image 1985-1989

Integrity 1969-1987

Mission Journal 1946-1975

Rightly Dividing the Word: Volume One, ed., Terry Hightower. Pensacola, FL: Firm Foundation Publishing House, 1990.

Roberts, R. L. "J. D. Thomas: A Bibliography." Restoration Quarterly 22 (First Quarter): 121-28.

Spiritual Sword Index (1969-1984) Compiled by Annette Cates.

Zenor, Charles Wesley. "A History of Biblical Interpretation in the Church of Christ: 1901-1976." Ph. D. Dissertation, Iliff School of Theology, 1976. Bibliography, 348-67.